

# **ANNA UNIVERSITY OF TECHNOLOGY CHENNAI**

## **CHENNAI 600 113**

**SRI VENKATESWARA COLLEGE OF ENGINEERING  
PENNALUR, SRIPERUMBUDUR – 602 105.**

### **Format of Application for Affiliation for the Academic year 2011-12**

**The last date for the receipt of the filled-in application form is 21<sup>st</sup> January 2011.  
Application received after this date will not be accepted.**

**Centre for Affiliation and Research  
Anna University of Technology Chennai  
Tharamani, Chennai 600 113**

*[The college is requested to submit 2 hard copies of soft bound (spiral binding not be used) duly filled-in application in A4 size indicating the page numbers in the content sheet along with a soft copy in CD]*

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**ANNA UNIVERSITY OF TECHNOLOGY CHENNAI**  
**THARAMANI, CHENNAI 600 113**

**Format of Application for Affiliation for the Academic Year 2011-12**  
 (The last date for the receipt of the completed application is 21<sup>st</sup> January 2011)

**1. College**

- i. Name of the College : Sri Venkateswara College of Engineering
- ii. Address of the site as approved by the AICTE : Post Bag No.3,  
Chennai-Bangalore High Road,  
Pennalur, Sriperumbudur 602 105  
Kancheepuram District
- a) Name of the Village : Pennalur
- b) Name of the Taluk : Sriperumbudur
- c) Name of the District : Kancheepuram
- d) Pincode : 602105
- e) Nearest Landmark :
- iii. Is the college functioning at the above said-approved site? : Yes
- iv. Telephone Numbers : 044-27152000/27163783-84
- v. Fax Numbers : 044-27162462/27162494
- vi. e-mail : [acm@svce.ac.in](mailto:acm@svce.ac.in)
- vii. Website address : [www.svce.ac.in](http://www.svce.ac.in)
- viii. Year of establishment of the college : 1985
- ix. Category of the College :  
(please tick (√) the appropriate box)

| Non<br>Minority | Minority   |        |            |           |        |      |                     |
|-----------------|------------|--------|------------|-----------|--------|------|---------------------|
|                 | Linguistic |        |            | Religious |        |      | Others<br>(specify) |
|                 | Malayalam  | Telugu | Sourashtra | Christian | Muslim | Jain |                     |
|                 |            | √      |            |           |        |      |                     |

## 2. Trust / Society

- i. Name of the Trust / Society : Sri Venkateswara Educational and Health Trust
- ii. Address of the registered office : No. 1/3A, River View Road, Chennai 600085.
- iii. Registration number : Doc.No.51 of 1984
- iv. Date of registration : 2<sup>nd</sup> August, 1984
- v. Name of the Chairman / Secretary/ Correspondent : Secretary: Dr. M. Arunachalam
- vi. Telephone numbers - Office : 044-24470688/24470689  
Residence : 044-24475827
- vii. Fax numbers : 044-24470690
- viii. Mobile numbers : 94452 60644
- ix. e-mail : aruna@svce.ac.in

## 3. Principal

- i. Name : Prof. Dr. R. Ramachandran
- ii. Qualification : Ph.D.
- iii. Date of Joining : College: 31.07.1989  
Present Post: 01.10.2007
- iv. Telephone numbers – Office : 2715 2222  
Residence : 2476 6062
- v. Fax numbers : 044-27162462/27162494
- vi. Mobile numbers : 94442 25575
- vii. e-mail : rrama@svce.ac.in
- viii. Residential address : No.21, Arunachalam Garden, Devi Nagar, Porur, Chennai 600 116.



#### 4. Governing Council Composition

| Sl. No. | Name  | Position | Qualification    | Present professional position/Occupation                        | Telephone numbers  | e-mail              | Address  |
|---------|---|----------|------------------|---|--|---------------------|--|
| 1       | Dr. A.C. Muthiah  | Chairman | Ph.D.            | Chairman, SPIC Ltd.   | 044-22352336   | acm@svce.ac.in      | SPIC House, No.88, Anna Salai, Chennai 600032.   |
| 2       | Shri M.H. Avadhani  | Members  | M.Tech           | Chairman, Malladi Group.  | 044-22346177   | ----                | “Malladi Villa”<br>No.57, Navaratna Garden,<br>Ekkaduthangal,<br>Chennai 600 097.                              |
| 3       | Shri Ashwin C. Muthiah  |          | M.B.A.           | Vice Chairman,<br>SPIC Ltd.                                     | 044 2235 0956  | am@spic.co.in       | “SPIC House”, No.88, Anna Salai, Chennai - 600 032   |
| 4       | Mr. Jawahar Vadivelu  |          | M.B.A.           |   | 044 2821 4166<br>044 2447 4774                           |                     | 9, First Main Road,<br>Kotturpuram, Chennai - 600 085.   |
| 5       | Prof. A. Krishnan   |          |                  | Former Secretary,<br>Sri Venkateswara College of<br>Engineering | 044 4215 1656  |                     | C/1, Tennis Towers,<br>40, 4th Main Road, Besant<br>Nagar, Chennai - 600 090.                                  |
| 6       | Mr. N. Reguraj  |          |                  | Managing Director,<br>NTTF.                                     | 080 2839 0194  |                     | 23/24, II Phase, Peenya Industrial<br>Area, Bangalore - 560 058.   |
| 7       | Prof. M.S. Ananth   |          | Ph.D             | Director,<br>Indian Institute of Technology-<br>Madras.         | 044 2257 0694  |                     | Director,<br>Indian Institute of Technology-<br>Madras.  |
| 8       | Shri A.Muthukumar   |          | B.Com<br>FCA     | Treasurer,<br>Sri Venkateswara College of<br>Engineering        | 044 2447 0688  | am63@svce.ac.in     | Post Bag No.3, Pennalur,<br>Sriperumbudur – 602 105.   |
| 9       | Prof. K.A. Bhaskaran  |          | Ph.D.            | Former Professor of Mechanical<br>Engineering, IIT-Madras       | 98402 16604<br>044 2445 1155                             |                     | Flat F-1, Padmam Apartments,<br>No.69/N46, 2 <sup>nd</sup> Main Rd, Gandhi<br>Nagar, Adyar, Chennai - 600 020. |
| 10      | Commissioner of Technical<br>Education  |          | I.A.S.           | Office of the Directorate of<br>Technical Education             | 044 2235 1018<br>044 2235 2299                           |                     | Guindy,<br>Chennai 600 025.  |
| 11      | Regional Officer – SR, AICTE  |          |                  | SRO, AICTE  | 044 2827 2650<br>044 2827 9998                           | aictesouth@vsnl.com | “Shastri Bhavan,<br>Chennai 600 006.   |
| 12      | Mr. B. Udayachandran,<br>Nominated by Anna University of<br>Technology Chennai. |          |                  | Head, Works Engineering,<br>Lucas – TVS Ltd.                    | 98400 89748  |                     |  |
| 13      | Shri S. Rammohan,   |          | B.E.             | Managing Director,<br>Nagarjuna Oil Corporation Ltd.            | 99625 08450<br>044 2811 9000                             | mdoffice@nocl.co.in | Flat No.3, Rajeswari Apt., 39/14,<br>TTK First Cross Street, Alwarpet,<br>Chennai – 600 018.                   |
| 14      | Dr. M. Arunachalam,   |          | Ph.D.            | Secretary,<br>Sri Venkateswara College of<br>Engineering        |  | aruna@svce.ac.in    | Post Bag No.3, Pennalur,<br>Sriperumbudur – 602 105.   |
| 15      | Dr. R. Ramachandran   |          | Member Secretary | Ph.D.   | Principal,<br>Sri Venkateswara College of<br>Engineering |                     | rrama@svce.ac.in   |

**5. Planning and Monitoring Board  
Composition**

| Sl. No. | Name                          | Position (Chairman/Member) | Category   | Qualification | Present professional position/Occupation  | Telephone numbers | e-mail           | Address  |
|---------|-------------------------------|----------------------------|--|---------------|---|-------------------|------------------|--|
| 1       | Prof.R. Ramachandran          | Chairman                   | Principal of the college                                     | Ph.D.         | Principal, Sri Venkateswara College of Engineering  | 044-27162957      | rrama@svce.ac.in | Post Bag No.3, Pennalur, Sriperumbudur 602 105             |
| 2       | Prof. M. Sivanandam           | Member                     | Senior faculty member of the college                         | Ph.D.         | Dean-Research, & Professor and Head, Department of Biotechnology, Sri Venkateswara College of Engineering |                   | msiva@svce.ac.in | Post Bag No.3, Pennalur, Sriperumbudur 602 105             |
| 3       | Dr. R. Muthucumaraswamy       | Member                     | Senior faculty member of the college                         | Ph.D.         | Professor & Head, Department of Applied Mathematics, Sri Venkateswara College of Engineering              | 044-27152000      | msamy@svce.ac.in | Post Bag No.3, Pennalur, Sriperumbudur 602 105             |
| 4       | To be nominated by University | Member                     | Senior faculty member from University/other college          |               |   |                   |                  |  |
| 5       | Shri D. Balakrishnan          | Member                     | Industrial expert in the field of engineering and technology | B.E.          | Chief Operating Officer PEL Semiconductor Limited   | 044 47405490      |                  | 5 CMDA Industrial Estate, MM Nagar (Chennai), India 603209 |
| 6       | Dr. G. Sasikumar              | Member                     | Industrial expert in the field of engineering and technology | Ph.D.         | Director (Research)   | 044-27152000      |                  | Post Bag No.3, Pennalur, Sriperumbudur 602 105             |
| 7       | Shri P.T. Krishnan            | Member                     | Architect/Civil Engineer                                     | M.Arch.       | Managing Partner, PTK Architects  | 044-28331759      | ptkarch@vsnl.net | No.1, Second Street, Wallace Garden. Chennai 600006        |

## 6. i. Discipline and Welfare Committee

### Composition

| Sl. No. | Name               | Position | Category                                | Telephone Numbers    | e-mail               | Address   |
|---------|--------------------|----------|---|----------------------|----------------------|---|
| 1       | Prof.E.G. Govindan | Chairman | Senior Head of the Department           | 044.27152000-Ext.200 | govindan@svce.ac.in  | Vice Principal, Sri Venkateswara College of Engineering, Post Bag No. 3, Pennalur, Sriperumbudur 602 105.   |
| 2       | Dr. S. Selvaraju   | Member   | Dean (Marine Development)               | 044-27152000 Ext.501 | ssraj@svce.ac.in     | Dean-Marine Development, Department of Marine Engineering, Sri Venkateswara College of Engineering, Post Bag No. 3, Pennalur, Sriperumbudur 602 105.                |
| 3       | Prof. K.R. Santha  | Member   | Head of the Department                  | 044-27152000 Ext.250 | santha@svce.ac.in    | Professor and Head, Department of Electrical and Electronics Engineering, Sri Venkateswara College of Engineering, Post Bag No. 3, Pennalur, Sriperumbudur 602 105. |
| 5       | Mr. S. Krishnan    | Member   | Warden / Deputy Warden of Boys' Hostel  | 044-27152000 Ext.900 | skrishnan@svce.ac.in | Warden, Department of Information Technology Sri Venkateswara College of Engineering, Post Bag No. 3, Pennalur, Sriperumbudur 602 105.                              |
| 6       | Ms. G. Sumathi,    | Member   | Warden / Deputy Warden of Girls' Hostel | 044-27152000 Ext.350 | gsumathi@svce.ac.in  | Professor and Head, Department of Information Technology Sri Venkateswara College of Engineering, Post Bag No. 3, Pennalur, Sriperumbudur 602 105.                  |
| 8       | Prof. T. Ravindran | Convener | Student Counselor (Staff)               | 044-27152000 Ext.150 | ravi@svce.ac.in      | Professor and Head, Department of Humanities and Social Sciences, Sri Venkateswara College of Engineering, Post Bag No. 3, Pennalur, Sriperumbudur 602 105.         |

**ii. Complaints cum Redressal Committee  
Composition**

| Sl. No. | Name  | Category  | Profession   | Telephone numbers  | E-mail                               | Address   |
|---------|---|---|--|--|--------------------------------------|---|
| 1.      | Dr. M. Jayamala<br>Chairperson                      | Women Professor –Chairperson  | Dean-Examinations & Professor,<br>Department of Computer<br>Applications | 044-27152000   | jayamala@svce.ac.in                  | Sri Venkateswara College of Engineering,<br>Post Bag No. 3, Pennalur, Sriperumbudur<br>602 105.   |
| 2.      | Dr. N. Muthukrishnan<br>Member                      | Male Member of the employee on<br>Teaching side   | Professor and Head, Department<br>of Automobile Engineering              | 044-27152000-<br>Ext.450   | mk@svce.ac.in                        | Sri Venkateswara College of Engineering,<br>Post Bag No. 3, Pennalur, Sriperumbudur<br>602 105.   |
| 3.      | Shri G. Mathiyalagan<br>Member                      | Male Member of the employee on<br>Non-Teaching side   | Sr. Programmer, Computer<br>Applications                                 | 044-<br>27152000-Ext.185   | mathi@svce.ac.in                     | Sri Venkateswara College of Engineering,<br>Post Bag No. 3, Pennalur, Sriperumbudur<br>602 105.   |
| 4.      | Joint Secretary,<br>Students' Association<br>Member | Female student<br>Student Representative IIIrd Year –<br>CH   | Student  | 044-27152000   |                                      | Sri Venkateswara College of Engineering,<br>Post Bag No. 3, Pennalur, Sriperumbudur<br>602 105.   |
| 5.      | Ms. Valli<br>Member                                 | One female representative of Non<br>Governmental Organization<br>Manager-Kodak Life Insurance,<br>Egmore, Chennai 600 008 | NGO  | Tel no: (044) 5214<br>3401 / 02 / 03.<br>Fax: (044) 2858<br>8684<br>9884099167 | Srivalli.Mathiyazhagan@<br>KOTAK.com | Secretary, Environment Monitoring &<br>Action Initiating, 10, 4th Street, A Block,<br>Shanthi Colony, Anna Nagar, Chennai 600<br>040.<br>(O) 1st Floor, Ceebros Centre, 45,<br>Montieth Road, Egmore, Chennai - 600<br>008. |

***Norms for composition:***

- *Should be headed by a senior lady member*
- *50% of the membership of the committee should be represented by ladies*
- *A third party either an NGO or an outside activist who is familiar with the issue of sexual harassment in work place*

**7. Financial Stability of the Trust / Society**

**i. Savings Bank / Current Accounts**

| <b>Sl. No.</b> | <b>Savings Bank / Current account</b> | <b>Bank Name</b> | <b>Branch</b> | <b>Account number</b> | <b>Balance amount at the end of last financial year (31/03/2010) (Rs. In Lakhs)</b> | <b>Balance amount as on date (31/12/2010) (Rs. In Lakhs)</b> |
|----------------|---------------------------------------|------------------|---------------|-----------------------|---|--|
| 1.             | Savings Bank                          | Indian Bank      | Sriperumbudur | 467 302 284           | 15.98   | 139.51   |
| 2.             | -do-                                  | -do-             | -do-          | 467 302 342           | 0.48  | 7.51   |
| 3.             | -do-                                  | -do-             | -do-          | 467 302 262           | 1.45  | 3.02   |
| 4.             | -do-                                  | Bank of Baroda   | Chennai       | 534 0100 001 889      | 7.33  | 12.67  |

**ii. Long term deposits**

| <b>Sl. No.</b> | <b>Bank / Govt./ Govt. approved institution</b> | <b>Branch</b>         | <b>Amount (Rs.)</b> | <b>Date of maturity</b> |
|----------------|---|-----------------------|---------------------|-------------------------|
| 1              | Tamil Nadu Power Finance Corporation            | Tamil Nadu Government | 5,00,000/-          | 22/09/2013              |
| 2              | Indian Bank                                     | Sriperumbudur         | 5,00,000/-          | 01/08/2011              |
| 3              | Indian Bank                                     | Sriperumbudur         | 30,00,000/-         | 16/02/2011              |
| 4              | Indian Bank                                     | Sriperumbudur         | 12,83,565/-         | 24/03/2011              |
| 5              | City Union Bank                                 | Sriperumbudur         | 1,25,000/-          | 23/10/2013              |
| Total          |   |                       | 54,08,565/-         |                         |

**iii. Value of Land and building**

| Sl. No. | Survey number  | Location                                     | Extent (sq.m)              | Built up area (sq.m.) | Guideline value (Rs.) | Market value (Rs.)      |
|---------|--|--|----------------------------|-----------------------|-----------------------|-------------------------|
| 1.      | 94/1A, 1B, 2,3,4<br>95<br>96<br>97/1A,!B,2B, 3<br>98<br>99<br>100<br>101/1A, 1B, 2A, 2B<br>102/1,2,3A, 3B, 4A, 4B1, 6<br>103/1, 2A, 2B, 5A5, 6 | Pennalur Village                             | 259042.80<br>(63.23 acres) | 50880                 | Rs.3,000/-per cent    | Rs.10,000/-<br>per cent |
| 2.      | 235 to 237   | Beemanthangal<br>hamlet of Nemili<br>Village | 123697.01<br>(30.37 acres) |                       | -do-                  | -do-                    |

**iv. Endowment (if any)**

| Sl. No. | Created with      | Amount (Rs.) | Deposited in the bank (name)  | Branch  | Instrument No. and date | Date of expiry |
|---------|-------------------|--------------|---|---------|-------------------------|----------------|
| 1       | AICTE             |              |   |         |                         |                |
| 2       | University        |              |   |         |                         |                |
| 3       | State Govt.       |              |   |         |                         |                |
| 4       | Others (with DTE) | 5,00,000     | Tamil Nadu Power Finance & Infrastructure Development Corporation Limited | Chennai | 172221                  | 09.07.2013     |
| 5       |                   | 6,00,000     | Tamil Nadu Transport Development Finance Corporation Limited              | Chennai | 344088                  | 19.06.2013     |

**Financial Stability**

Total financial reserves : Rs.800 Lakhs  
Annual maintenance and development expenditure : Rs.800 Lakhs  
(Auditorium, Substation & EC building)

**8. Details of the land earmarked for the college**

**Norms:**

Mega cities (Delhi, Kolkatta, Chennai and Mumbai) : 3 acres (1 acre)\*  
 Metro cities including state capitals : 5 acres (2 acres)  
 Others : 10 acres (2.5 acres)

\* Figures within the brackets indicate the norms for colleges offering only Architecture & Planning programme(s).

| Sl. No. | Location of the college (Mega city/Metro city/others) | Extent of land earmarked for the college (acre) | Document number | Date of registration | Survey number  | Extent of land required (refer norms) | Deficiency % |
|---------|---|---|-----------------|----------------------|--|---------------------------------------|--------------|
| 1.      | Rural   | 93.60 acres                                     | 13              | 5.1.1987             | 94/1A, 1B, 2,3,4<br>95<br>96<br>97/1A,!B,2B, 3<br>98<br>99<br>100<br>101/1A, 1B, 2A, 2B<br>102/1,2,3A, 3B,<br>4A, 4B1, 6<br>103/1, 2A, 2B,<br>5A5, 6<br>Pennalur Village<br><br>235 to 237<br>Beemanthangal<br>hamlet of Nemili<br>Village | 10 acres                              | -Nil-        |

**9. Details on Accreditation status awarded by National Board of Accreditation and Inclusion under Section 2(f) and 12(B) of the UGC Act, 1956 (Proof to be enclosed) – Annexure I.**

| Sl. No.                             | Programme                                      | Accreditation Status        |  |   | Inclusion under sections 2(f) and 12(B) of the UGC Act, 1956 |  |                         |                                  |
|-------------------------------------|--|-----------------------------|--|---|--|--|-------------------------|----------------------------------|
|                                     |  | Accredited / Not Accredited | Period of accreditation, if accredited | Letter No. and date   | Section 2(f)   |  | Section 12(B)           |                                  |
|                                     |  |                             |  |   | Included / Not Included                                      | Letter No. and date, if included                               | Included / Not Included | Letter No. and date, if included |
| <b>Undergraduate degree courses</b> |  |                             |  |   |  |  |                         |                                  |
| 1                                   | B.E. Mechanical Engineering                    | Accredited                  | 5 years<br>10.07.2009 to<br>09.07.2014 | F. No.<br>NBA/ACCR-<br>711/2004 dated<br>14 <sup>th</sup> July, 2009. | Included.  | F.8-100/2005<br>(CPP-1) dated 16 <sup>th</sup><br>March, 2007. | Not included.           | ..                               |
| 2                                   | B.E. Electronics and Communication Engineering | -do-                        | -do-                                   | -do-  | Included.  | -do-   | Not included.           | ..                               |
| 3                                   | B.E. Electrical and Electronics Engineering    | -do-                        | 5 years.<br>w.e.f 19.07.2008           | F. No. NBA/<br>ACCR-75/2001<br>dt. 19.07.2008                         | Included.  | -do-   | Not included.           | ..                               |
| 4                                   | B.E. Computer Science and Engineering          | -do-                        | 3 years.<br>w.e.f 19.07.2008           | F. No. NBA/<br>ACCR-75/2001<br>dt. 19.07.2008                         | Included.  | -do-   | Not included.           | ..                               |
| 5                                   | B.Tech. Chemical Engineering                   | -do-                        | 3 years –<br>w.e.f. 27.07.2006         | F.No.<br>NBA/ACCR-<br>711/2004 dated 8 <sup>th</sup><br>August, 2006. | Included.  | -do-   | Not included.           | ..                               |
| 6                                   | B.Tech. Information Technology                 | -do-                        | -do-                                   | F.No.<br>NBA/ACCR-<br>711/2004 dated 8 <sup>th</sup><br>August, 2006. | Included.  | -do-   | Not included.           | ..                               |
| 7                                   | B.E. Automobile Engineering                    | -do-                        | -do-                                   | F.No.<br>NBA/ACCR-<br>711/2004 dated 8 <sup>th</sup><br>August, 2006. | Included.  | -do-   | Not included.           | ..                               |
| 8                                   | B.E. Marine Engineering                        | -do-                        | -do-                                   | F.No.<br>NBA/ACCR-<br>711/2004 dated 8 <sup>th</sup><br>August, 2006. | Included.  | -do-   | Not included.           | ..                               |

|                                    |                                       |                |                              |  |           |      |               |    |
|------------------------------------|---------------------------------------|----------------|------------------------------|--|-----------|------|---------------|----|
| 9                                  | B.Tech.-Biotechnology                 | Not Accredited | ---                          | ---  | Included. | -do- | Not included. | .. |
| 10                                 | B.E. Civil Engineering                | Not Accredited |                              |  | Included  | -do- | Not included. | .. |
| <b>Postgraduate degree courses</b> |                                       |                |                              |  |           |      |               |    |
| 11                                 | M.E. Communication Systems            | Not Accredited | ---                          | ---  | Included. | -do- | Not included. | .. |
| 12                                 | M.E. Power Electronics and Drives     | Not Accredited | ---                          | ---  | Included. | -do- | Not included. | .. |
| 13                                 | M.E. Computer Science and Engineering | Not Accredited | ---                          | ---  | Included. | -do- | Not included. | .. |
| 14                                 | M.E. Computer Aided Design            | Not Accredited | ---                          | ---  | Included. | -do- | Not included. | .. |
| 15                                 | M.E. Computer and Communication       | Not Accredited |                              |  | Included  | -do- | Not included. |    |
| 16                                 | M.Tech Biotechnology                  | Not Accredited |                              |  | Included  | -do- | Not included. |    |
| 17                                 | Master of Computer Applications (MCA) | Accredited.    | 3 years.<br>w.e.f 19.07.2008 | F.No. NBA/<br>ACCR-75/2001<br>dt. 19.07.2008 | Included. | -do- | Not included. | .. |

## 10. Existing affiliated programmes

### A. Details of the existing programmes

| Sl. No.                             | Department                                | Degree  | Programme                                 | Year of introduction | Nature of affiliation (Permanent/ Provisional) | Sanctioned intake for the preceding four academic years of the programme |         |         |         | Students admitted including lateral entry and transfer as on roll |            |             |            |
|-------------------------------------|---|---------|---|----------------------|--|--|---------|---------|---------|---|------------|-------------|------------|
|                                     |   |         |   |                      |  | 2007-08  | 2008-09 | 2009-10 | 2010-11 | Fourth year   | Third year | Second year | First year |
| <b>Undergraduate degree courses</b> |   |         |   |                      |  |  |         |         |         |   |            |             |            |
| 1                                   | Mechanical Engineering                    | B.E.    | Mechanical Engineering                    | 1985                 | Permanent                                      | 90   | 90      | 90      | 90      | 98  | 107        | 95          | 99         |
| 2                                   | Electronics and Communication Engineering | B.E.    | Electronics and Communication Engineering | 1985                 | -do-   | 120  | 120     | 120     | 120     | 132   | 136        | 126         | 123        |
| 3                                   | Computer Science and Engineering          | B.E.    | Computer Science and Engineering          | 1985                 | -do-   | 120  | 120     | 120     | 120     | 130   | 134        | 119         | 128        |
| 4                                   | Electrical and Electronics Engineering    | B.E.    | Electrical and Electronics Engineering    | 1994                 | -do-   | 120  | 120     | 120     | 120     | 134   | 141        | 123         | 120        |
| 5                                   | Chemical Engineering                      | B.Tech. | Chemical Engineering                      | 1994                 | -do-   | 60   | 60      | 90      | 90      | 60  | 69         | 90          | 74         |
| 6                                   | Information Technology                    | B.Tech. | Information Technology                    | 1996                 | -do-   | 120  | 120     | 120     | 120     | 129   | 128        | 126         | 118        |
| 7                                   | Marine Engineering                        | B.E.    | Marine Engineering                        | 1998                 | -do-   | 30   | 30      | 60      | 60      | 22  | 23         | 30          | 28         |
| 8                                   | Automobile Engineering                    | B.E.    | Automobile Engineering                    | 1999                 | -do-   | 30   | 30      | 60      | 60      | 32  | 35         | 62          | 63         |
| 9                                   | Biotechnology*                            | B.Tech. | Biotechnology                             | 2005                 | Provisional                                    | 60   | 60      | 60      | 60      | 58  | 57         | 55          | 46         |
| 10                                  | Civil Engineering                         | B.E.    | Civil Engineering                         | 2008                 | Provisional                                    |  | 30      | 30      | 30      |   | 32         | 33          | 31         |
| <b>Postgraduate degree courses</b>  |   |         |   |                      |  |  |         |         |         |   |            |             |            |
| 11                                  | Electronics and Communication Engineering | M.E.    | Communication Systems                     | 2002                 | Provisional                                    | 25   | 25      | 25      | 25      |   |            | 21          | 24         |
| 12                                  | Electrical and Electronics Engineering    | M.E.    | Power Electronics and Drives              | 2002                 | -do-   | 25   | 25      | 25      | 25      |   |            | 23          | 24         |
| 13                                  | Computer Science and Engineering          | M.E.    | Computer Science and Engineering          | 2002                 | -do-   | 25   | 25      | 25      | 25      |   |            | 24          | 24         |
| 14                                  | Mechanical Engineering                    | M.E.    | Computer Aided Design                     | 2003                 | -do-   | 18   | 18      | 18      | 18      |   |            | 11          | 12         |
| 15                                  | Information Technology                    | M.E.    | Computer and Communication                | 2010                 | -do-   |  |         |         | 18      |   |            | 0           | 15         |
| 16                                  | Biotechnology                             | M.Tech  | Biotechnology                             | 2010                 | -do-   |  |         |         | 18      |   |            | 0           | 10         |
| 17                                  | Computer Applications                     | M.C.A.  | Master of Computer Applications           | 1995                 | Permanent                                      | 60   | 60      | 60      | 60      |   | 54         | 36          | 49         |

**B. Programmes for which continuation of provisional affiliation is sought for the academic year 2011-12.**

| Sl. No. | Degree  | Programme                        | Whether affiliation is sought for the academic year 2011-12? |  |   |  |   |   |
|---------|---------|----------------------------------|--|--|---|--|---|---|
|         |         |                                  | If Yes   |  |   |  | If No, answer one of the following                                |   |
|         |         |                                  | Sanctioned intake in the academic year 2010-11               | Additional intake sought for the academic year 2011-12 | Total intake sought for the academic year 2011-12 | AICTE approved intake for the academic year 2011-12 (if available) | Do you want to suspend the programme? If yes, for how many years? | Do you want to phase out the programme? |
| 1       | B.Tech. | Biotechnology                    | 60   | Nil  | 60  | orders are awaited from AICTE                                      | -No-  | -No-                                    |
| 2       | B.E.    | Civil Engineering                | 30   | Nil  | 30  |  | -No-  | -No-                                    |
| 3       | M.E.    | Computer Aided Design            | 18   | Nil  | 18  |  | -No-  | -No-                                    |
| 4       | M.E.    | Communication Systems            | 25   | Nil  | 25  |  | -No-  | -No-                                    |
| 5       | M.E.    | Computer Science and Engineering | 25   | Nil  | 25  |  | -No-  | -No-                                    |
| 6       | M.E.    | Power Electronics and Drives     | 25   | Nil  | 25  |  | -No-  | -No-                                    |
| 7       | M.E.    | Computer and Communication       | 18   | Nil  | 18  |  | -No-  | -No-                                    |
| 8       | M.Tech. | Biotechnology                    | 18   | Nil  | 18  |  | -No-  | -No-                                    |
| 9       | M.Tech  | Chemical Engineering             | 18*  | Nil  | 18  |  | -No-  | -No-                                    |

*\* The above course was suspended temporarily. The college is planning to conduct the course from 2011-12.*

*Note:*

- For architecture programmes, approval from the Council of Architecture (COA) should be obtained for the academic year concerned in addition to AICTE approval.*
- For B.E. – Marine Engineering, approval from the Directorate General of Shipping (DGS) should be obtained for the academic year concerned in addition to AICTE approval.*

**11. Additional programme(s) for which provisional affiliation is sought for the academic year 2011-12.**

| <b>Sl. No.</b> | <b>Degree</b> | <b>Programme</b>       | <b>Intake sought</b> | <b>AICTE approved intake, if available<br/>(Proof to be enclosed)</b>  |
|----------------|---------------|------------------------|----------------------|--|
| 1              | M.E.          | Engineering Management | 18                   | Application will be submitted to AICTE. Copy of same will be submitted to Anna University of Technology Chennai. |

**Note:**

- *The request for affiliation will not be considered for 2011-12, which are not mentioned here.*
- *In case the approved curriculum and syllabi of the proposed programme(s) are not available at the time of application, those programme(s) will not be considered for affiliation.*
- *In respect of M.Sc. programmes, only continuation of provisional affiliation will be considered for the existing programmes and the request for affiliation of new programmes will not be considered.*
- *Inspection for variation in intake / additional programmes will be considered irrespective of the receipt of the AICTE approval. Inspection fee should be paid for the programmes to be inspected. Inspection fee paid once will not be refunded if inspection is carried out.*

**12. Details of students presently studying in all the years – 2010-11**

| S. No           | Programme |        | Total Students |    |     | Number of Students - Religion wise |    |   |   |   |   |   |   | Number of Students - Community wise |   |   |   |    |    |        |            |        |    |    |   | No. of students Nationality |     |         |   |     |     |   |  |
|-----------------|-----------|--------|----------------|----|-----|------------------------------------|----|---|---|---|---|---|---|-------------------------------------|---|---|---|----|----|--------|------------|--------|----|----|---|-----------------------------|-----|---------|---|-----|-----|---|--|
|                 |           |        |                |    |     |                                    |    |   |   |   |   |   |   | Hindus                              |   |   |   |    |    | Muslim | Christians | Others |    |    |   |                             |     |         |   |     |     |   |  |
|                 | Degree    | Branch | B              | G  | T   | B                                  | G  | B | G | B | G | B | G | B                                   | G | B | G | B  | G  | B      | G          | B      | G  | B  | G | Indian                      | NRI | Foreign |   |     |     |   |  |
| <b>IV Year</b>  |           |        |                |    |     |                                    |    |   |   |   |   |   |   |                                     |   |   |   |    |    |        |            |        |    |    |   |                             |     |         |   |     |     |   |  |
| 1               | B.E.      | AUT    | 32             | 0  | 32  | 30                                 | 0  | 0 | 0 | 1 | 0 | 1 | 0 | 2                                   | 0 | 0 | 0 | 4  | 0  | 17     | 0          | 7      | 0  | 0  | 0 | 1                           | 0   | 1       | 0 | 32  |     |   |  |
| 2               | B.E.      | CSE    | 76             | 54 | 130 | 74                                 | 51 | 0 | 0 | 1 | 3 | 1 | 0 | 6                                   | 6 | 0 | 1 | 9  | 9  | 38     | 17         | 21     | 18 | 0  | 0 | 1                           | 3   | 1       | 0 | 130 |     |   |  |
| 3               | B.E.      | ECE    | 95             | 37 | 132 | 91                                 | 37 | 1 | 0 | 2 | 0 | 1 | 0 | 8                                   | 4 | 1 | 0 | 15 | 4  | 34     | 15         | 33     | 14 | 1  | 0 | 2                           | 0   | 1       | 0 | 132 |     |   |  |
| 4               | B.E.      | EEE    | 95             | 39 | 134 | 91                                 | 39 | 2 | 0 | 1 | 0 | 1 | 0 | 8                                   | 7 | 1 | 1 | 18 | 1  | 27     | 11         | 37     | 19 | 2  | 0 | 1                           | 0   | 1       | 0 | 133 | 1   |   |  |
| 5               | B.E.      | MAR    | 22             | 0  | 22  | 18                                 | 0  | 1 | 0 | 2 | 0 | 1 | 0 | 1                                   | 0 | 0 | 0 | 4  | 0  | 11     | 0          | 2      | 0  | 1  | 0 | 2                           | 0   | 1       | 0 | 22  |     |   |  |
| 6               | B.E.      | MEC    | 97             | 1  | 98  | 92                                 | 1  | 2 | 0 | 3 | 0 | 0 | 0 | 10                                  | 0 | 0 | 0 | 17 | 0  | 27     | 0          | 38     | 1  | 2  | 0 | 3                           | 0   | 0       | 0 | 95  | 3   |   |  |
| 7               | B.Tech    | BIO    | 33             | 25 | 58  | 30                                 | 21 | 1 | 1 | 2 | 3 | 0 | 0 | 6                                   | 1 | 0 | 0 | 7  | 2  | 8      | 7          | 9      | 11 | 1  | 1 | 2                           | 3   | 0       | 0 | 57  |     | 1 |  |
| 8               | B.Tech    | CHE    | 33             | 27 | 60  | 31                                 | 26 | 0 | 0 | 2 | 1 | 0 | 0 | 6                                   | 2 | 0 | 0 | 3  | 5  | 16     | 5          | 6      | 14 | 0  | 0 | 2                           | 1   | 0       | 0 | 60  |     |   |  |
| 9               | B.Tech    | IT     | 89             | 40 | 129 | 85                                 | 40 | 1 | 0 | 2 | 0 | 1 | 0 | 7                                   | 5 | 0 | 1 | 17 | 6  | 37     | 12         | 24     | 16 | 1  | 0 | 2                           | 0   | 1       | 0 | 129 |     |   |  |
| <b>III Year</b> |           |        |                |    |     |                                    |    |   |   |   |   |   |   |                                     |   |   |   |    |    |        |            |        |    |    |   |                             |     |         |   |     |     |   |  |
| 10              | B.E.      | AUT    | 35             | 0  | 35  | 32                                 | 0  | 1 | 0 | 2 | 0 | 0 | 0 | 4                                   | 0 | 0 | 0 | 4  | 0  | 15     | 0          | 9      | 0  | 1  | 0 | 2                           | 0   | 0       | 0 | 35  |     |   |  |
| 11              | B.E.      | CSE    | 77             | 57 | 134 | 74                                 | 55 | 1 | 1 | 2 | 1 | 0 | 0 | 6                                   | 4 | 1 | 1 | 9  | 10 | 33     | 19         | 25     | 21 | 1  | 1 | 2                           | 1   | 0       | 0 | 134 |     |   |  |
| 12              | B.E.      | CIVIL  | 25             | 7  | 32  | 22                                 | 7  | 2 | 0 | 1 | 0 | 0 | 0 | 4                                   | 0 | 0 | 0 | 3  | 0  | 12     | 4          | 3      | 3  | 2  | 0 | 1                           | 0   | 0       | 0 | 32  |     |   |  |
| 13              | B.E.      | ECE    | 96             | 40 | 136 | 92                                 | 37 | 2 | 2 | 2 | 1 | 0 | 0 | 7                                   | 4 | 1 | 1 | 16 | 3  | 33     | 13         | 35     | 16 | 2  | 2 | 2                           | 1   | 0       | 0 | 136 |     |   |  |
| 14              | B.E.      | EEE    | 95             | 46 | 141 | 89                                 | 45 | 1 | 1 | 5 | 0 | 0 | 0 | 7                                   | 6 | 0 | 0 | 11 | 8  | 37     | 12         | 34     | 19 | 1  | 1 | 5                           | 0   | 0       | 0 | 140 | 1   |   |  |
| 15              | B.E.      | MAR    | 23             | 0  | 23  | 19                                 | 0  | 2 | 0 | 2 | 0 | 0 | 0 | 2                                   | 0 | 0 | 0 | 5  | 0  | 9      | 0          | 3      | 0  | 2  | 0 | 2                           | 0   | 0       | 0 | 23  |     |   |  |
| 16              | B.E.      | MEC    | 106            | 1  | 107 | 98                                 | 1  | 3 | 0 | 5 | 0 | 0 | 0 | 8                                   | 0 | 0 | 0 | 14 | 0  | 28     | 1          | 48     | 0  | 3  | 0 | 5                           | 0   | 0       | 0 | 106 | 1   |   |  |
| 17              | B.Tech    | Bio    | 11             | 46 | 57  | 11                                 | 45 | 0 | 1 | 1 | 0 | 0 | 0 | 0                                   | 8 | 0 | 0 | 5  | 4  | 3      | 11         | 3      | 22 | 0  | 1 | 1                           | 0   | 0       | 0 | 57  |     |   |  |
| 18              | B.Tech    | CHE    | 46             | 23 | 69  | 44                                 | 23 | 2 | 0 | 0 | 0 | 0 | 0 | 4                                   | 0 | 0 | 0 | 9  | 2  | 15     | 5          | 16     | 16 | 2  | 0 | 0                           | 0   | 0       | 0 | 68  | 1   |   |  |
| 19              | B.Tech    | IT     | 67             | 61 | 128 | 64                                 | 58 | 3 | 1 | 0 | 2 | 0 | 0 | 9                                   | 8 | 1 | 0 | 13 | 12 | 28     | 17         | 13     | 21 | 3  | 1 | 0                           | 2   | 0       | 0 | 128 |     |   |  |
| 20              |           | MCA    | 38             | 16 | 54  | 36                                 | 16 | 2 | 0 | 0 | 0 | 0 | 0 | 4                                   | 0 | 0 | 0 | 9  | 0  | 19     | 13         | 4      | 3  | 2  | 0 | 0                           | 0   | 0       | 0 | 54  |     |   |  |
| <b>II Year</b>  |           |        |                |    |     |                                    |    |   |   |   |   |   |   |                                     |   |   |   |    |    |        |            |        |    |    |   |                             |     |         |   |     |     |   |  |
| 21              | B.E.      | AUT    | 61             | 1  | 62  | 58                                 | 1  | 2 | 0 | 1 | 0 | 0 | 0 | 6                                   |   |   |   | 12 |    | 28     |            | 12     | 1  | 2  |   | 1                           |     |         |   | 62  |     |   |  |
| 22              | B.E.      | CSE    | 64             | 55 | 119 | 57                                 | 55 | 2 | 3 | 0 | 0 | 2 | 0 | 4                                   | 6 |   |   | 8  | 9  | 18     | 25         | 27     | 15 | 2  | 3 |                             |     | 2       |   | 119 |     |   |  |
| 23              | B.E.      | CIVIL  | 26             | 7  | 33  | 24                                 | 7  | 0 | 2 | 0 | 0 | 0 | 0 | 1                                   | 1 |   |   | 5  | 1  | 12     | 2          | 6      | 3  |    | 2 |                             |     |         |   | 33  |     |   |  |
| 24              | B.E.      | ECE    | 84             | 42 | 126 | 78                                 | 38 | 2 | 1 | 3 | 2 | 1 | 1 | 7                                   | 5 | 1 |   |    | 9  | 7      | 33         | 13     | 28 | 13 | 2 | 1                           | 3   | 2       | 1 | 1   | 126 |   |  |
| 25              | B.E.      | EEE    | 97             | 26 | 123 | 91                                 | 23 | 3 | 0 | 2 | 3 | 1 | 0 | 8                                   | 2 | 1 |   |    | 8  | 3      | 36         | 7      | 38 | 11 | 3 |                             | 2   | 3       | 1 |     | 123 |   |  |
| 26              | B.E.      | MAR    | 30             | 0  | 30  | 27                                 | 0  | 1 | 0 | 2 | 0 | 0 | 0 | 2                                   |   |   |   |    | 2  |        | 19         |        | 4  |    | 1 |                             | 2   |         |   |     | 30  |   |  |

|               |        |          |    |    |     |    |    |   |   |   |   |   |   |    |   |   |    |   |    |    |    |    |    |   |   |   |   |   |     |    |  |  |
|---------------|--------|----------|----|----|-----|----|----|---|---|---|---|---|---|----|---|---|----|---|----|----|----|----|----|---|---|---|---|---|-----|----|--|--|
| 27            | B.E.   | MEC      | 95 |    | 95  | 90 | 0  | 1 | 0 | 2 | 0 | 2 | 0 | 7  |   |   | 11 |   | 36 |    | 36 |    | 1  |   | 2 |   | 2 |   |     | 95 |  |  |
| 28            | B.Tech | Bio      | 17 | 38 | 55  | 17 | 37 | 0 | 0 | 1 | 0 | 0 | 0 | 2  | 2 |   | 7  | 2 | 5  | 10 | 3  | 23 |    |   | 1 |   |   |   |     | 55 |  |  |
| 29            | B.Tech | CHE      | 69 | 21 | 90  | 65 | 20 | 2 | 0 | 2 | 0 | 0 | 1 | 11 | 4 |   | 16 | 2 | 29 | 3  | 9  | 11 | 2  |   | 2 |   |   | 1 | 90  |    |  |  |
| 30            | B.Tech | IT       | 80 | 46 | 126 | 76 | 45 | 0 | 1 | 4 | 0 | 0 | 0 | 6  | 7 | 1 | 15 | 3 | 30 | 19 | 25 | 15 |    | 1 | 4 |   |   |   | 125 | 1  |  |  |
| 31            | ME     | CAD      | 11 | 0  | 11  | 10 | 0  | 0 | 0 | 1 | 0 | 0 | 0 | 1  |   |   | 2  |   | 5  |    | 2  |    |    |   | 1 |   |   |   | 11  |    |  |  |
| 32            | ME     | COMM SYS | 10 | 11 | 21  | 9  | 9  | 1 | 0 | 0 | 2 | 0 | 0 | 1  | 2 |   | 4  | 1 | 1  | 6  | 3  | 1  | 1  |   |   | 2 |   |   | 21  |    |  |  |
| 33            | ME CSE | CSE      | 7  | 14 | 21  | 7  | 14 | 1 | 0 | 0 | 2 | 0 | 0 |    | 1 |   | 2  | 3 | 5  | 9  |    | 1  | 1  |   |   | 2 |   |   | 21  |    |  |  |
| 34            | ME     | PED      | 12 | 10 | 22  | 12 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 2  | 1 |   | 3  | 1 | 2  | 6  | 5  | 2  | 1  |   |   |   |   |   | 22  |    |  |  |
| 35            |        | MCA      | 25 | 13 | 38  | 25 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 2  | 1 |   |    | 2 | 17 | 4  | 6  | 6  |    |   |   |   |   |   | 38  |    |  |  |
| <b>I Year</b> |        |          |    |    |     |    |    |   |   |   |   |   |   |    |   |   |    |   |    |    |    |    |    |   |   |   |   |   |     |    |  |  |
| 36            | B.E.   | AUT      | 63 | 0  | 63  | 60 | 0  | 0 | 0 | 3 | 0 | 0 | 0 | 4  |   | 0 | 9  |   | 28 |    | 19 |    |    |   | 3 |   |   |   | 63  |    |  |  |
| 37            | B.E.   | CSE      | 77 | 51 | 128 | 74 | 48 | 2 | 2 | 0 | 1 | 1 | 0 | 6  | 3 | 1 | 6  | 8 | 31 | 22 | 30 | 15 | 2  | 2 |   | 1 | 1 |   | 128 |    |  |  |
| 38            | B.E.   | CIVIL    | 26 | 5  | 31  | 23 | 5  | 2 | 0 | 1 | 0 | 0 | 0 | 3  |   |   | 4  | 1 | 11 | 3  | 5  | 1  | 2  |   | 1 |   |   |   | 31  |    |  |  |
| 39            | B.E.   | ECE      | 83 | 40 | 123 | 77 | 35 | 5 | 3 | 1 | 2 | 0 | 0 | 5  | 4 |   | 9  | 3 | 36 | 13 | 27 | 15 | 5  | 3 | 1 | 2 |   |   | 123 | 1  |  |  |
| 40            | B.E.   | EEE      | 96 | 24 | 120 | 84 | 23 | 3 | 1 | 9 | 0 | 0 | 0 | 4  | 4 | 1 | 12 | 2 | 26 | 10 | 41 | 7  | 3  | 1 | 9 |   |   |   | 120 |    |  |  |
| 41            | B.E.   | MAR      | 28 | 0  | 28  | 24 | 0  | 2 | 0 | 2 | 0 | 0 | 0 | 1  |   |   | 4  |   | 17 |    | 2  |    | 2  |   | 2 |   |   |   | 28  |    |  |  |
| 42            | B.E.   | MEC      | 98 | 1  | 99  | 94 | 1  | 1 | 0 | 3 | 0 | 0 | 0 | 6  |   | 1 | 12 |   | 43 |    | 32 | 1  | 1  |   | 3 |   |   |   | 99  | 1  |  |  |
| 43            | B.Tech | Bio      | 18 | 28 | 46  | 17 | 26 | 0 | 0 | 0 | 1 | 1 | 1 | 1  | 3 | 0 | 0  | 2 | 4  | 5  | 9  | 9  | 10 | 0 | 0 | 0 | 1 | 1 | 1   | 46 |  |  |
| 44            | B.Tech | CHE      | 51 | 23 | 74  | 47 | 21 | 2 | 0 | 2 | 1 | 0 | 1 | 5  | 3 |   | 5  | 5 | 23 | 8  | 14 | 5  | 2  |   | 2 | 1 |   | 1 | 74  |    |  |  |
| 45            | B.Tech | IT       | 72 | 46 | 118 | 53 | 59 | 3 | 0 | 1 | 1 | 1 | 0 | 6  | 2 |   | 9  | 7 | 17 | 31 | 21 | 19 | 3  |   | 1 | 1 | 1 |   | 118 |    |  |  |
| 46            | ME     | CAD      | 12 | 0  | 12  | 11 | 0  | 1 | 0 | 0 | 0 | 0 | 0 | 1  |   |   | 2  |   | 7  |    | 1  |    | 1  |   |   |   |   |   | 12  |    |  |  |
| 47            | ME     | COMM SYS | 8  | 16 | 24  | 6  | 15 | 0 | 0 | 1 | 2 | 0 | 0 |    | 2 |   | 3  | 1 | 2  | 9  | 1  | 3  |    |   | 1 | 2 |   |   | 24  |    |  |  |
| 48            | ME CSE | CSE      | 4  | 20 | 24  | 4  | 14 | 0 | 0 | 0 | 6 | 0 | 0 | 2  | 2 |   | 1  | 3 | 1  | 8  |    | 1  |    |   |   | 6 |   |   | 24  |    |  |  |
| 49            | ME     | PED      | 14 | 10 | 24  | 13 | 10 | 1 | 0 | 0 | 0 | 0 | 0 |    | 2 |   | 3  | 2 | 7  | 4  | 3  | 2  | 1  |   |   |   |   |   | 24  |    |  |  |
| 50            | M.Tech | Bio      | 1  | 9  | 10  | 0  | 8  | 0 | 0 | 1 | 0 | 0 | 0 |    |   |   |    | 1 |    | 6  |    | 1  |    |   | 1 |   |   |   | 10  |    |  |  |
| 51            | M.E.   | C&C      | 5  | 10 | 15  | 5  | 10 | 0 | 0 | 0 | 1 | 0 | 0 |    | 1 |   | 3  | 3 | 2  | 4  |    | 2  |    |   |   | 1 |   |   | 15  |    |  |  |
| 52            |        | MCA      | 31 | 18 | 49  | 25 | 17 | 2 | 1 | 2 | 0 | 2 | 0 |    | 2 |   | 6  | 2 | 16 | 10 | 3  | 3  | 2  | 1 | 2 |   | 2 |   | 49  |    |  |  |

B - Boys, G – Girls, T – Total

**12 A. Details of students admitted under minority quota (applicable for Minority Status College) – 2010-11**

| <b>Sl. No.</b> | <b>Programme</b> | <b>Total Students</b> |          |          |
|----------------|------------------|-----------------------|----------|----------|
|                |                  | <b>B</b>              | <b>G</b> | <b>T</b> |
| <b>1.</b>      | B.E / B.Tech     | 175                   | 47       | 222      |
| <b>2.</b>      | M.E / M.Tech     | 0                     | 0        | 0        |
| <b>3.</b>      | M.C.A            | 0                     | 0        | 0        |
| <b>Total</b>   |                  | 175                   | 47       | 222      |

**13. Faculty- qualification and experience**

**i. Principal : Prof. R. Ramachandran**

**A. Qualification**

| Principal name with stamp size photo | Date of birth and age | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of joining | Scale of pay | Present basic pay | Total emoluments | Signature |
|--------------------------------------|-----------------------|--|------------------------------|-----------------|--------------|-------------------|------------------|-----------|
| Annexure - 2                         |                       |  |                              |                 |              |                   |                  |           |
|                                      |                       |  |                              |                 |              |                   |                  |           |
|                                      |                       |  |                              |                 |              |                   |                  |           |

**B. Experience**

| Position and years of experience |          |       |             |          |       |
|----------------------------------|----------|-------|-------------|----------|-------|
| Teaching                         |          |       | Industry    |          |       |
| Institution                      | Position | Years | Institution | Position | Years |
| Annexure – 2.                    |          |       |             |          |       |
|                                  |          |       |             |          |       |
|                                  |          |       |             |          |       |

**Note:**

- Principal may be shown as a Professor in the engineering/technology Department concerned.

**ii. Details of faculty of Engineering & Technology Departments offering the programme(s)** (Provide information separately for each Department)

**1. Department**

**MECHANICAL ENGINEERING**

**A. Name of the HOD:**

**PROF. Dr. N. Nallusamy**

*(Provide the details in the format given below at the appropriate place along with other faculty members)*

**B. Name of the B.E. / B.Tech. programme:**

**B.E. – MECHANICAL ENGINEERING**

**C. Details of faculty available for the B.E./B.Tech. programme in the Department**

**a. Qualifications**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Previous experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|---------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching            |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution         | Position | Years | Organisation | Position | Years |  |  |  |
|         | Annexure-2.                |                     |          |       |              |          |       |  |  |  |
|         |                            |                     |          |       |              |          |       |  |  |  |
|         |                            |                     |          |       |              |          |       |  |  |  |

**D. Name of the M.E. / M.Tech. programme:** M.E.-COMPUTER AIDED DESIGN

**E. Details of the faculty exclusively available for each M.E. / M. Tech. programme**

**a. Qualification**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Position and years of experience |          |       |              |          |       |
|---------|----------------------------|----------------------------------|----------|-------|--------------|----------|-------|
|         |                            | Teaching                         |          |       | Industry     |          |       |
|         |                            | Institution                      | Position | Years | Organisation | Position | Years |
|         | Annexure-2.                |                                  |          |       |              |          |       |
|         |                            |                                  |          |       |              |          |       |
|         |                            |                                  |          |       |              |          |       |

2. Department

**ELECTRONICS AND COMMUNICATION ENGINEERING**

A. Name of the HOD:

**PROF. E.G. Govindan**

*(Provide the details in the format given below at the appropriate place along with other faculty members)*

B. Name of the B.E. / B.Tech. programme:

**B.E. – ELECTRONICS AND COMMUNICATION ENGINEERING**

C. Details of faculty available for the B.E./B.Tech. programme in the Department

a. Qualifications

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

b. Experience

| Sl. No. | Name of the faculty member | Previous experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|---------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching            |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution         | Position | Years | Organisation | Position | Years |  |  |  |
|         | Annexure-2.                |                     |          |       |              |          |       |  |  |  |
|         |                            |                     |          |       |              |          |       |  |  |  |
|         |                            |                     |          |       |              |          |       |  |  |  |

**D. Name of the M.E. / M.Tech. programme:** M.E - COMMUNICATION SYSTEMS

**E. Details of the faculty exclusively available for each M.E. / M. Tech. programme**

**a. Qualification**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Position and years of experience |          |       |              |          |       |
|---------|----------------------------|----------------------------------|----------|-------|--------------|----------|-------|
|         |                            | Teaching                         |          |       | Industry     |          |       |
|         |                            | Institution                      | Position | Years | Organisation | Position | Years |
|         | Annexure-2.                |                                  |          |       |              |          |       |
|         |                            |                                  |          |       |              |          |       |
|         |                            |                                  |          |       |              |          |       |

3. Department

COMPUTER SCIENCE AND ENGINEERING

A. Name of the HOD:

PROF. Dr. S. Susan Elias

(Provide the details in the format given below at the appropriate place along with other faculty members)

B. Name of the B.E. / B.Tech. programme:

B.E. – COMPUTER SCIENCE AND ENGINEERING

C. Details of faculty available for the B.E./B.Tech. programme in the Department

a. Qualifications

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

b. Experience

| Sl. No. | Name of the faculty member | Previous experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|---------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching            |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution         | Position | Years | Organisation | Position | Years |  |  |  |
|         | Annexure-2.                |                     |          |       |              |          |       |  |  |  |
|         |                            |                     |          |       |              |          |       |  |  |  |
|         |                            |                     |          |       |              |          |       |  |  |  |

**D. Name of the M.E. / M.Tech. programme:** M.E. - COMPUTER SCIENCE AND ENGINEERING

**E. Details of the faculty exclusively available for each M.E. / M. Tech. programme**

**a. Qualification**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Position and years of experience |          |       |              |          |       |
|---------|----------------------------|----------------------------------|----------|-------|--------------|----------|-------|
|         |                            | Teaching                         |          |       | Industry     |          |       |
|         |                            | Institution                      | Position | Years | Organisation | Position | Years |
|         | Annexure-2.                |                                  |          |       |              |          |       |
|         |                            |                                  |          |       |              |          |       |
|         |                            |                                  |          |       |              |          |       |

4. **Department** **ELECTRICAL AND ELECTRONICS ENGINEERING**

A. **Name of the HOD:** **PROF. Dr. K.R. Santha**

*(Provide the details in the format given below at the appropriate place along with other faculty members)*

B. **Name of the B.E. / B.Tech. programme:** **B.E. – ELECTRICAL AND ELECTRONICS ENGINEERING**

C. **Details of faculty available for the B.E./B.Tech. programme in the Department**

**a. Qualifications**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Previous experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|---------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching            |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution         | Position | Years | Organisation | Position | Years |  |  |  |
|         | Annexure-2.                |                     |          |       |              |          |       |  |  |  |
|         |                            |                     |          |       |              |          |       |  |  |  |
|         |                            |                     |          |       |              |          |       |  |  |  |

**D. Name of the M.E. / M.Tech. programme: M.E. - POWER ELECTRONICS AND DRIVES**

**E. Details of the faculty exclusively available for each M.E. / M. Tech. programme**

**a. Qualification**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Position and years of experience |          |       |              |          |       |
|---------|----------------------------|----------------------------------|----------|-------|--------------|----------|-------|
|         |                            | Teaching                         |          |       | Industry     |          |       |
|         |                            | Institution                      | Position | Years | Organisation | Position | Years |
|         | Annexure-2.                |                                  |          |       |              |          |       |
|         |                            |                                  |          |       |              |          |       |

**5. Department**

**CHEMICAL ENGINEERING**

**A. Name of the HOD:**

**PROF. Dr. R. Parthiban**

*(Provide the details in the format given below at the appropriate place along with other faculty members)*

**B. Name of the B.E. / B.Tech. programme:**

**B.Tech. – CHEMICAL ENGINEERING**

**C. Details of faculty available for the B.E./B.Tech. programme in the Department**

**a. Qualifications**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Previous experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|---------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching            |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution         | Position | Years | Organisation | Position | Years |  |  |  |
|         | Annexure-2.                |                     |          |       |              |          |       |  |  |  |

6. Department **INFORMATION TECHNOLOGY**

A. Name of the HOD: **PROF. Dr. G. Sumathi**

*(Provide the details in the format given below at the appropriate place along with other faculty members)*

B. Name of the B.E. / B.Tech. programme: **B.Tech. – INFORMATION TECHNOLOGY**

C. Details of faculty available for the B.E./B.Tech. programme in the Department

**a. Qualifications**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|

Annexure-2.

**b. Experience**

| Sl. No. | Name of the faculty member | Previous experience |          |       |              |          |       |  |  |  |  |
|---------|----------------------------|---------------------|----------|-------|--------------|----------|-------|--|--|--|--|
|         |                            | Teaching            |          |       | Industry     |          |       |  |  |  |  |
|         |                            | Institution         | Position | Years | Organisation | Position | Years |  |  |  |  |
|         | Annexure-2.                |                     |          |       |              |          |       |  |  |  |  |
|         |                            |                     |          |       |              |          |       |  |  |  |  |
|         |                            |                     |          |       |              |          |       |  |  |  |  |

**D. Name of the M.E. / M.Tech. programme:** M.E. – COMPUTER AND COMMUNICATION

**E. Details of the faculty exclusively available for each M.E. / M. Tech. programme**

**a. Qualification**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Position and years of experience |          |       |              |          |       |
|---------|----------------------------|----------------------------------|----------|-------|--------------|----------|-------|
|         |                            | Teaching                         |          |       | Industry     |          |       |
|         |                            | Institution                      | Position | Years | Organisation | Position | Years |
|         | Annexure-2.                |                                  |          |       |              |          |       |
|         |                            |                                  |          |       |              |          |       |

7. **Department** **MARINE ENGINEERING**
- A. **Name of the HOD:** **PROF. K.V. Sivanarayana**  
*(Provide the details in the format given below at the appropriate place along with other faculty members)*
- B. **Name of the B.E. / B.Tech. programme:** **B.E. – MARINE ENGINEERING**
- C. **Details of faculty available for the B.E./B.Tech. programme in the Department**

**a. Qualifications**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Previous experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|---------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching            |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution         | Position | Years | Organisation | Position | Years |  |  |  |
|         | Annexure-2.                |                     |          |       |              |          |       |  |  |  |

8. **Department** **AUTOMOBILE ENGINEERING**
- A. **Name of the HOD:** **Prof. Dr. N. Muthukrishnan**  
*(Provide the details in the format given below at the appropriate place along with other faculty members)*
- B. **Name of the B.E. / B.Tech. programme:** **B.E. – AUTOMOBILE ENGINEERING**
- C. **Details of faculty available for the B.E./B.Tech. programme in the Department**

**a. Qualifications**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Previous experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|---------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching            |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution         | Position | Years | Organisation | Position | Years |  |  |  |
|         | Annexure-2.                |                     |          |       |              |          |       |  |  |  |

9. Department

BIOTECHNOLOGY

A. Name of the HOD:

PROF. Dr. M. SIVANANDHAM

(Provide the details in the format given below at the appropriate place along with other faculty members)

B. Name of the B.E. / B.Tech. programme:

B.Tech. – BIOTECHNOLOGY

C. Details of faculty available for the B.E./B.Tech. programme in the Department

a. Qualifications

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

b. Experience

| Sl. No. | Name of the faculty member | Previous experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|---------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching            |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution         | Position | Years | Organisation | Position | Years |  |  |  |
|         | Annexure-2.                |                     |          |       |              |          |       |  |  |  |
|         |                            |                     |          |       |              |          |       |  |  |  |
|         |                            |                     |          |       |              |          |       |  |  |  |

**D. Name of the M.E. / M.Tech. programme:** M.Tech. - BIOTECHNOLOGY

**E. Details of the faculty exclusively available for each M.E. / M. Tech. programme**

**a. Qualification**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Position and years of experience |          |       |              |          |       |
|---------|----------------------------|----------------------------------|----------|-------|--------------|----------|-------|
|         |                            | Teaching                         |          |       | Industry     |          |       |
|         |                            | Institution                      | Position | Years | Organisation | Position | Years |
|         | Annexure-2.                |                                  |          |       |              |          |       |
|         |                            |                                  |          |       |              |          |       |

- 10. Department** **CIVIL ENGINEERING**
- A. Name of the HOD:** **PROF. Dr. S. Ramanagopal**  
*(Provide the details in the format given below at the appropriate place along with other faculty members)*
- B. Name of the B.E. / B.Tech. programme:** **B.E. – CIVIL ENGINEERING**
- C. Details of faculty available for the B.E./B.Tech. programme in the Department**

**a. Qualifications**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Previous experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|---------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching            |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution         | Position | Years | Organisation | Position | Years |  |  |  |
|         | Annexure-2.                |                     |          |       |              |          |       |  |  |  |

**iii. Science & Humanities and General Engineering faculty** (For supporting engineering and technology programmes)  
 (For M.Sc. programmes, the faculty shown here are not to be included)

**A. Name of the HOD of each discipline**

Mathematics - .. Prof. Dr. R. Muthucumaraswamy  
 Physics . Prof. Dr. S. Sampath Krishnan  
 Chemistry .. Prof. Dr. G. Devasagayam  
 English . Prof. Dr. T. Ravindran

(Provide the details in the format given below at the appropriate place along with other faculty members)

**B. Details of the faculty including General Engineering faculty**

**a. Qualification**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/ Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|-------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2                                       |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                   |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Position and years of experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|----------------------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching                         |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution                      | Position | Years | Organisation | Position | Years |  |  |  |
|         | Annexure-2                 |                                  |          |       |              |          |       |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |

iv. Science faculty for M. Sc. programmes (provide programme-wise details)

Name of the Department: **No such programme at SVCE**

A. Name of the HOD:

(Provide the details in the format given below at the appropriate place along with other faculty members)

B. Name of the programme:

C. Details of the faculty

a. Qualification

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |

b. Experience

| Sl. No. | Name of the faculty member | Position and years of experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|----------------------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching                         |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution                      | Position | Years | Organization | Position | Years |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |

v. M.C.A.

**A. Name of the HOD:**

(Provide the details in the format given below at the appropriate place along with other faculty members)

**B. Details of the faculty: Prof. Dr. M. Jayamala**

**a. Qualification**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         | Annexure-2.                                      |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |

**b. Experience**

| Sl. No. | Name of the faculty member | Position and years of experience |          |       |              |          |       |
|---------|----------------------------|----------------------------------|----------|-------|--------------|----------|-------|
|         |                            | Teaching                         |          |       | Industry     |          |       |
|         |                            | Institution                      | Position | Years | Organisation | Position | Years |
|         | Annexure-2.                |                                  |          |       |              |          |       |
|         |                            |                                  |          |       |              |          |       |
|         |                            |                                  |          |       |              |          |       |

vi. **M.B.A. - No such programme at SVCE**

A. **Name of the HOD:**

(Provide the details in the format given below at the appropriate place along with other faculty members)

B. **Details of the faculty**

a. **Qualification**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |

b. **Experience**

| Sl. No. | Name of the faculty member | Position and years of experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|----------------------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching                         |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution                      | Position | Years | Organisation | Position | Years |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |

vii **Architecture – Provide information separately for each programme**

A. **Name of the Department:** **No such programme at SVCE**

B. **Name of the HOD:**  
(Provide the details in the format given below at the appropriate place along with other faculty members)

C. **Name of the programme:**

D. **Details of the faculty**

a. **Qualification**

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |

b. **Experience**

| Sl. No. | Name of the faculty member | Position and years of experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|----------------------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching                         |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution                      | Position | Years | Organisation | Position | Years |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |

E. Name of the programme: M. Arch. / M. Plan

F. Details of the faculty exclusively available for the M. Arch. / M. Plan. – programme-wise

a. Qualification

| Sl. No. | Name of the faculty member with stamp-size photo | Regular/Visiting | Designation | Qualification with class obtained starting from the highest degree | Corresponding specialization | Date of birth and age | Date of joining the present post | Scale of pay | Present basic pay | Total emoluments | Signature of the faculty member |
|---------|--|------------------|-------------|--|------------------------------|-----------------------|----------------------------------|--------------|-------------------|------------------|---------------------------------|
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |
|         |  |                  |             |  |                              |                       |                                  |              |                   |                  |                                 |

b. Experience

| Sl. No. | Name of the faculty member | Position and years of experience |          |       |              |          |       |  |  |  |
|---------|----------------------------|----------------------------------|----------|-------|--------------|----------|-------|--|--|--|
|         |                            | Teaching                         |          |       | Industry     |          |       |  |  |  |
|         |                            | Institution                      | Position | Years | Organisation | Position | Years |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |
|         |                            |                                  |          |       |              |          |       |  |  |  |

**viii. Librarian and Director of Physical Education**

**A. Details of the staff**

| <b>Sl. No.</b> | <b>Name of the staff member with stamp size photo</b> | <b>Department</b> | <b>Designation</b>              | <b>Qualification</b> | <b>Date of joining the present post</b> | <b>Previous experience</b> | <b>Date of birth and age</b> | <b>Scale of pay</b> | <b>Basic pay</b> | <b>Total emoluments</b> | <b>Signature</b> |
|----------------|---|-------------------|---------------------------------|----------------------|---|----------------------------|------------------------------|---------------------|------------------|-------------------------|------------------|
| 1.             | Annexure-2  |                   | Sr. Librarian                   |                      |   |                            |                              |                     |                  |                         |                  |
| 2.             | Annexure-2  |                   | Sr. Physical Education Director |                      |   |                            |                              |                     |                  |                         |                  |

#### 14. Faculty – requirements and availability

##### i. Consolidated details of faculty for Science & Humanities (for supporting Engg. & Tech. programmes)

| Designation                                  | Maths | Physics | Chemistry | English | Gen. Engg. | Total |
|--|-------|---------|-----------|---------|------------|-------|
| Professor                                    | 1     | 2       | 1         | 2       |            | 6     |
| Associate Professor /<br>Assistant Professor | 1     | ---     | ---       | ---     |            | 1     |
| Assistant Professor /<br>Lecturer            | 12    | 6       | 7         | 7       | 19         | 51    |
| Grand Total (A)                              |       |         |           |         |            | 58    |

Total sanctioned intake for the year 2010-11 of all the B.E. / B.Tech. Programmes (**S1**): 870

Total no. of faculty members required (**R**) = (**S1/15**) :  $R = 870/15 = 58$

% Deficiency [(1- A/R) x100] : Nil

\* (Department of ME:4, EC:4, CS:2, EE:3, IT:4, CE:2) {who are handling engineering subjects for First year students}

ii. Consolidated details of faculty for all the programmes except M. E. / M. Tech.

| S. No. | Degree  | Programme(s)                              | Total Sanctioned Strength* (S) | Professor |    |       | Assoc. Prof / Asst. Prof. |    |       | Asst. Prof. / Lecturer |    |       | Total no of faculty members available (T = A1+ A2+ A3) | SSR 1: S/T |
|--------|---------|---|--------------------------------|-----------|----|-------|---------------------------|----|-------|------------------------|----|-------|--|------------|
|        |         |   |                                | R#        | A1 | D (%) | R#                        | A2 | D (%) | R#                     | A3 | D (%) |  |            |
| 1      | B.E.    | Mechanical Engineering                    | 270                            | 2         | 3  |       | 4                         | 2  |       | 12                     | 13 |       | 18   | 1:15       |
| 2      | B.E.    | Electronics and Communication Engineering | 360                            | 2         | 2  |       | 5                         | 3  |       | 17                     | 19 |       | 24   | 1:15       |
| 3      | B.E.    | Computer Science and Engineering          | 360                            | 2         | 1  |       | 5                         | 1  |       | 17                     | 29 |       | 31*  | 1:11.7     |
| 4      | B.E.    | Electrical and Electronics Engineering    | 360                            | 2         | 1  |       | 5                         | 1  |       | 17                     | 22 |       | 24   | 1:15       |
| 5      | B.Tech. | Chemical Engineering**                    | 240                            | 1         | 3  |       | 3                         |    |       | 12                     | 9  |       | 12   | 1:20       |
| 6      | B.Tech. | Information Technology                    | 360                            | 2         | 1  |       | 5                         |    |       | 17                     | 23 |       | 24   | 1:15       |
| 7      | B.E.    | Marine Engineering                        | 150                            | 1         | 4  |       | 2                         | .. |       | 7                      | 6  |       | 10   | 1:15       |
| 8      | B.E.    | Automobile Engineering                    | 150                            | 1         | 2  |       | 2                         |    |       | 7                      | 8  |       | 10   | 1:15       |
| 9      | B.Tech. | Biotechnology                             | 180                            | 1         | 1  |       | 2                         |    |       | 9                      | 11 |       | 12   | 1:15       |
| 10     | B.E.    | Civil Engineering                         | 90                             | 1         | 1  |       | 1                         |    |       | 4                      | 5  |       | 6  | 1:15       |
| 11     | M.C.A.  | Computer Applications                     | 180                            | 1         | 2  |       | 2                         | 2  |       | 9                      | 10 |       | 14   | 1:12.9     |

\* Two faculty members Sponsored for Full time M.E. Programme with leave and salary not included in the number.

\*\* - Additional faculty required will be recruited during April / May 2011 recruitment.

| * Academic years to be considered for the calculation of total sanctioned intake(s) |                    |   |  |  |  |
|---|--------------------|---|--|--|--|
| Programmes  | B.E./B.Tech.       | B.Arch./B.I.D.  | M.B.A. / M.Sc. (2 years)                 | M.C.A.   | M.Sc. (5 years)  |
| Academic years  | 2008-09 to 2010-11 | 2007-08 to 2009-10 + 2 times the sanctioned intake of 2010-11 | 2 times the sanctioned intake of 2010-11 | 2009-10 + 2 times the sanctioned intake of 2010-11 | 2007-08 to 2009-10 + 2 times the sanctioned intake 2010-11 |

**R** = Required, **A<sub>i</sub>** = Available, **D** = Deficiency, **SSR** = Staff : Student Ratio

# To find **R**, for different cadres, for a given total sanctioned strength **S**, refer **ANNEXURE I** for all programmes except B.Arch.

For B.Arch. programmes refer **ANNEXURE II**

**iii. Consolidated details of faculty for M.E. / M.Tech.**

| Sl. No. | Name of the Programme(s)         | Qualification  | Required | Available | Deficiency % |
|---------|----------------------------------|----------------|----------|-----------|--------------|
| 1       | Communication Systems            | Ph.D.          | 1        | 1         | -NIL-        |
|         |                                  | M.E. / M.Tech. | 2        | 2         | -NIL-        |
|         |                                  | Total          | 3        | 3         | -NIL-        |
| 2       | Power Electronics and Drives     | Ph.D.          | 1        | 1         | -NIL-        |
|         |                                  | M.E. / M.Tech. | 2        | 2         | -NIL-        |
|         |                                  | Total          | 3        | 3         | -NIL-        |
| 3       | Computer Science and Engineering | Ph.D.          | 1        | 1         | -NIL-        |
|         |                                  | M.E. / M.Tech. | 2        | 2         | -NIL-        |
|         |                                  | Total          | 3        | 3         | -NIL-        |
| 4       | Computer Aided Design            | Ph.D.          | 1        | 1         | -NIL-        |
|         |                                  | M.E. / M.Tech. | 2        | 2         | -NIL-        |
|         |                                  | Total          | 3        | 3         | -NIL-        |
| 5       | Computer and Communication*      | Ph.D.          | 1        | 1         |              |
|         |                                  | M.E. / M.Tech. | 2        | 1         |              |
|         |                                  | Total          | 3        | 2         |              |
| 6       | Biotechnology*                   | Ph.D.          | 1        | 1         |              |
|         |                                  | M.E. / M.Tech. | 2        | 1         |              |
|         |                                  | Total          | 3        | 2         |              |
| 7       | Chemical Engineering*            | Ph.D.          | 1        |           |              |
|         |                                  | M.E. / M.Tech. | 1        |           |              |
|         |                                  | Total          | 2        |           |              |

\* - Additional faculty required will be recruited during April / May 2011 recruitment.

**iv. Are training and development opportunities given to faculty members?**

If so provide details.

**Yes.**

- a) Faculty members are sponsored to attend national/international workshops/conferences.
- b) Cash prize is awarded for publications.
- c) Sponsored to pursue PG/Ph.D programs

**v. Is performance appraisal system followed for faculty members?**

If so provide details.

- a) Yes. Being followed.
- b) Increments/Additional increments are given based on the above.
- c) Copy of sample is enclosed.

**15. Non-teaching staff**

**i. Technical staff:** Provide the information separately for each Department.

**Name of the Department:**

**Details of the staff**

| Sl. No. | Laboratory | Name of the staff | Designation | Qualification | Date of joining the present post | Previous experience | Date of birth and age | Scale of pay | Basic pay | Total emoluments | Signature |
|---------|------------|-------------------|-------------|---------------|----------------------------------|---------------------|-----------------------|--------------|-----------|------------------|-----------|
|         | Annexure-2 |                   |             |               |                                  |                     |                       |              |           |                  |           |
|         |            |                   |             |               |                                  |                     |                       |              |           |                  |           |
|         |            |                   |             |               |                                  |                     |                       |              |           |                  |           |
|         |            |                   |             |               |                                  |                     |                       |              |           |                  |           |

**ii. Library and Physical Education Department**

**Details of the staff**

| Sl. No. | Department | Name of the staff | Designation | Qualification | Date of joining the present post | Previous experience | Date of birth and age | Scale of pay | Basic pay | Total emoluments | Signature |
|---------|------------|-------------------|-------------|---------------|----------------------------------|---------------------|-----------------------|--------------|-----------|------------------|-----------|
|         | Annexure-2 |                   |             |               |                                  |                     |                       |              |           |                  |           |
|         |            |                   |             |               |                                  |                     |                       |              |           |                  |           |
|         |            |                   |             |               |                                  |                     |                       |              |           |                  |           |

**iii. Ministerial staff**

**Details of the staff**

| Sl. No. | Name of the staff | Place of work | Designation | Qualification | Date of joining the present post | Previous experience | Date of birth and age | Scale of pay | Basic pay | Total emoluments | Signature |
|---------|-------------------|---------------|-------------|---------------|----------------------------------|---------------------|-----------------------|--------------|-----------|------------------|-----------|
|         | Annexure-2        |               |             |               |                                  |                     |                       |              |           |                  |           |
|         |                   |               |             |               |                                  |                     |                       |              |           |                  |           |
|         |                   |               |             |               |                                  |                     |                       |              |           |                  |           |

**16. Laboratory: Provide Department-wise details separately as Enclosure**

**i. Space:**

Name of the Department:

*Norm :*

- *In respect of Engg. & Tech. programmes the required area per laboratory shall be 250 sq.m and for workshop 900 sq.m. for a batch of 30 students.*
- *In respect of B.Arch programmes the required area per laboratory shall be 360 sq.m and for workshop 100 sq.m. for a batch of 40 students.*
- *In respect of M.C.A. programme the required area per laboratory shall be 150 sq.m for a batch of 30 students.*

| <b>Sl. No.</b> | <b>Name of the Laboratory</b> | <b>Area of the laboratory available (sq.m.)</b> | <b>Deficiency %</b> |
|----------------|-------------------------------|---|---------------------|
|                | Annexure - 3                  |   |                     |
|                |                               |   |                     |
|                |                               |   |                     |

**ii. Laboratory Equipment**

(Provide the information in the format given below for each laboratory course separately in respect of all the semesters concerned for the UG&PG programmes applied for in the Department)

(Refer [www.annatech.ac.in](http://www.annatech.ac.in) and select ‘**Affiliation**’ icon for requirements of laboratory equipment)

Degree :

Programme :

Semester :

Regulation :

Name of the Laboratory Course :

List of equipment required for a batch of 30 students for U.G. / 25 students for P.G.:

| Sl. No. | Name of the equipment/software | Quantity required | Quantity available | Deficiency % |
|---------|--------------------------------|-------------------|--------------------|--------------|
|         | Annexure - 4                   |                   |                    |              |
|         |                                |                   |                    |              |
|         |                                |                   |                    |              |
|         |                                |                   |                    |              |
|         |                                |                   |                    |              |
|         |                                |                   |                    |              |

**17. Central Computing Facility**

**i. Area**

| Area required (sq.m.) | Area available (sq.m.) | Deficiency % |
|-----------------------|------------------------|--------------|
| 150                   | 408                    |              |

**ii. Terminals and LAN/WAN connections:**

*Norms for number of terminals:*

*Terminal: Student*

*B.E./B. Tech.*

*1:4*

*M.E./M.Tech.*

*1:2*

*B.Arch.*

*1:6*

*M.B.A.*

*1:2*

*M.C.A*

*1:2*

|            | Number of terminals with P4 processor | Number of terminals on LAN/WAN        | Number of Printers                    |
|------------|---------------------------------------|---------------------------------------|---------------------------------------|
| Required   | (Refer norms given above)<br>966      | (Norm: 50% of the terminals required) | (Norm: 10% of the terminals required) |
| Available  | 927                                   | 692                                   | 82                                    |
| Deficiency |                                       |                                       |                                       |

**iii. Softwares**

| Software required   | Name of the software available | Deficiency % |
|---|--------------------------------|--------------|
| System software – two   | 1. Annexure - 5                |              |
|   | 2.                             |              |
| Application software – eight and four for B.E. / B.Tech. and B.Arch. / M.B.A. / M.C.A. programmes respectively. | 1.                             |              |
|   | 2.                             |              |
|   | 3.                             |              |
|   | 4.                             |              |
|   | 5.                             |              |
|   | 6.                             |              |
|   | 7.                             |              |
|   | 8.                             |              |

**iv. Network connectivity**

Bandwidth : 8 Mbps BSNL Link  
 Number of nodes with Internet connection : 692 Nos.

**Norms:**

*Bandwidth* : 510 Kbps  
*Number of nodes with Internet connection* : 30

**For colleges offering only Architecture programmes:**

*Bandwidth* : 510 Kbps  
*Number of nodes with Internet connection* : 15

**18. Library**

**i. Area**

| Area required for an intake of 240 students (sq.m.)        | Projected Area (sq.m.) | Area available (sq.m.) | Deficiency % |
|--|------------------------|------------------------|--------------|
| 400 (100 for colleges having only Architecture programmes) |                        | 1371 sqm               |              |

**ii. Books and Journals**

**a) Books**

No. of existing UG programmes

$$N_1 = 10$$

No. of existing PG programmes

$$N_2 = 7$$

|              | Science & Humanities             | Engg. / Tech., Arch. & Plan., Management and Computer applications |  |                   |                                      | Total no. of volumes (M <sub>1</sub> + M <sub>2</sub> + M <sub>3</sub> ) |   |
|--------------|----------------------------------|--|--|-------------------|--------------------------------------|--|---|
|              | No. of volumes (M <sub>1</sub> ) | No. of titles (T)  | No. of volumes (M <sub>2</sub> )               |                   |                                      |  | No. of volumes added for the year 2011-12 (M <sub>3</sub> ) |
|              |                                  |  | If the year of establishment of the college is |                   |                                      |  |   |
|              |                                  |  | 2010-11  | 2009-10           | 2008-09 and earlier                  |  |   |
| Required     | 1000                             | 250N <sub>1</sub> + 150 N <sub>2</sub><br>=3550<br>(250*10+150*7)  | 4T<br>=  | 4T +<br>1000<br>= | 4T + 2000<br>=16200<br>(3550*4+2000) | 1000   | 18200   |
| Available    | 12170                            | 23318  |  |                   |                                      |  | 65687   |
| Deficiency % | --                               | --   |  |                   | --                                   | --   | --  |

## b) Journals

| Sl. No. | Degree | Programme                                 | National journal |    |     | International journal |    |     |
|---------|--------|---|------------------|----|-----|-----------------------|----|-----|
|         |        |   | R (Refer norms)  | A  | % D | R (Refer norms)       | A  | % D |
| 1       | B.E    | Automobile Engineering                    | 6                | 6  |     | 6                     | 13 |     |
| 2       | B.Tech | Bio Technology                            | 6                | 6  |     | 6                     | 12 |     |
| 3       | B.Tech | Chemical Engineering                      | 6                | 13 |     | 6                     | 26 |     |
| 4       | B.E    | Computer Science Engineering              | 6                | 14 |     | 6                     | 49 |     |
| 5       | B.E    | Electrical Engineering                    | 6                | 12 |     | 6                     | 30 |     |
| 6       | B.E.   | Electronics and communication Engineering | 6                | 6  |     | 6                     | 54 |     |
| 7       | B.Tech | Information Technology                    | 6                | 12 |     | 6                     | 33 |     |
| 8       | B. E   | Marine Engineering                        | 6                | 9  |     | 6                     | 14 |     |
| 9       | B.E    | Mechanical Engineering                    | 6                | 12 |     | 6                     | 60 |     |
| 10      | B.E    | Civil Engineering                         | 6                | 6  |     | 6                     | 19 |     |
| 11      | M.E    | Computer science Engineering              | 1                | 2  |     | -                     | 21 |     |
| 12      | M.E    | Communication System                      | 1                | 2  |     | -                     | 13 |     |
| 13      | M.E    | Power Electronics and Drives              | 1                | 3  |     | -                     | 11 |     |
| 14      | M.E    | Computer Aided Design                     | 1                | 5  |     | -                     | 6  |     |
| 15      | M.E    | Computer and Communication                | 1                | 5  |     | -                     | 16 |     |
| 16      | M.Tech | Biotechnology                             | 1                | 5  |     | -                     | 9  |     |
| 17      | M.C.A  | Computer application                      | 6                | 9  |     | 6                     | 56 |     |

*Norms:*

| <b>Sl. No.</b> | <b>Programmes</b> | <b>Technology Journals</b> |                      |
|----------------|-------------------|----------------------------|----------------------|
|                |                   | <b>National</b>            | <b>International</b> |
| 1.             | B.E. / B.Tech.    | 6                          | 6                    |
| 2.             | M.E. / M.Tech.    | -                          | 1                    |
| 3.             | Arch.             | 5                          | 5                    |
| 4.             | M.B.A.            | 15                         | 15                   |
| 5.             | M.C.A.            | 6                          | 6                    |

**19. Class Rooms**

*Norms for Class Room Capacity*

|                    |                 |
|--------------------|-----------------|
| <i>Area (sq.m)</i> | <i>Capacity</i> |
| <b>66</b>          | <b>60</b>       |

**i. Class Rooms available in the whole college**

| Sl. No. | Area (length x width) in square metre | Number of rooms | Type of roof (RCC/asbestos) | Capacity (for calculation, refer norms given above) |
|---------|---------------------------------------|-----------------|-----------------------------|---|
| 1.      | As per Annexure                       | 74 Nos.         | RCC                         | 65/78/89/105  |
|         | Total                                 | 74 Nos.         |                             |   |

**ii. Summary**

| Sl. No. | Required   | Available | Deficiency % |
|---------|--|-----------|--------------|
| 1       | <p>[Total class room capacity required for the college (C) = 0.75 x total sanctioned intake in all the years for all the programmes] =</p> <p>-----</p> <p style="text-align: center;"><b>Total sanctioned intake</b></p> <p>UG = 0.75 x 3270 = 2452.5</p> <p>PG (M.E./M.Tech.) = 0.75 x 222 = 166.5</p> <p>PG (MCA) = 0.75 x 180 = 135</p> <p style="text-align: right;">Total = 2754 (c)</p> |           |              |
| 2       | <p>Number of Class rooms required for the college = C/60 =</p> <hr/> <p style="text-align: center;"><b>C</b></p> <p>UG = 2452.5/60 = 40.87 say 41</p> <p>PG (M.E./M.Tech.) = 166.5/60 = 2.77 say 3</p> <p>PG (MCA) = 135/60 = 2.25 say 2</p> <p style="text-align: right;">Total = 50</p>  | 74        |              |

**20. Drawing Halls**

**i. Number of drawing halls required**

*Norm*

- Number of drawing halls required for B.E. / B.Tech programmes = [Total sanctioned intake for the college / 240]
- Number of studios required for B.Arch programme is 5.
- Number of conference rooms required for M.B.A. programme is 3.

| Sl. No. | Programmes   | Number of drawing halls required<br>(Total sanctioned intake<br>for the college / 240) | Number available       | Deficiency % |
|---------|--------------|--|------------------------|--------------|
| 1.      | B.E./B.Tech. | 3 Nos. (Each 175 sqm.)   | 4 Nos. (218 sqm. Each) | -Nil-        |

**ii. Area of the drawing hall**

*Norm*

| <i>Programme</i> | <i>Area required for each drawing hall</i> |
|------------------|--|
| 1. B.E./B.Tech   | 175 sq.m.                                  |
| 2. B.Arch.       | 200 sq.m.                                  |
| 3. M.B.A.        | 50 sq.m.                                   |

| Sl. No. | Programmes  | Area of the each drawing hall<br>required (sq.m.) | Area of the drawing hall available (sq.m.) | Deficiency % |
|---------|-------------|---|--|--------------|
| 1.      | B.E/B.Tech. | 175 sqm. (3 Nos.)                                 | 218 sqm .. 3 Nos.<br>147 sqm. .. 1 No.     |              |
| Total   |             |   | 801  |              |

**21. Other building space**

**i. Central facility**

| Sl. No. | Building space for            | Building space required (sq.m) *                       | Projected space required (sq.m.)* | Available (sq.m.)                            | Deficiency % |
|---------|-------------------------------|--|-----------------------------------|--|--------------|
| 1       | Principal's office            | 30 (20)  | 30 (20)                           | 25   |              |
| 2       | Administrative office         | 20 (20)  | 20 (20)                           | 35   |              |
| 3       | Reception office              | 25 (25)  | 25 (25)                           | 35   |              |
| 4       | Main office                   | 300 for an intake of 240 students/year (50)            |                                   | 157  |              |
| 5       | Strong room                   | 20 (20)  | 20 (20)                           | 10   |              |
| 6       | Conference room               | 100 (25)   | 100 (25)                          | 145  |              |
| 7       | Drawing/reprographic facility | 20 (20)  | 20 (20)                           | 32   |              |
| 8       | Maintenance and estate office | 40 (40)  | 40 (40)                           | 36   |              |
| 9       | Students activity centre      | 0.25/student (0.25/student)                            |                                   |  |              |
| 10      | Open air theatre              | 4000   | 4000<br>50                        | 2129   |              |
| 11      | Toilets in education building | 10 for each 100 students<br>(10 for each 100 students) |                                   | 1161 sqm.<br>Gents-45 Nos.<br>Ladies-41 Nos. |              |
| 12      | Canteen                       | 100 (100)  | 100 (100)                         | 740  |              |
| 13      | Co-operative store            | 100 (30)   | 100 (30)                          | Shop – 39 sqm.                               |              |
| 14      | NSS / NSO / NCC / YRC office  | 100 (30)   | 100 (30)                          | NSS-34<br>NSO-34<br>NCC-34<br>YRC-34         |              |

\* (Figures within the brackets indicate the requirements for Architecture programme)

**ii. Department facility: Provide details Department wise**

**Name of the Department:**

| Sl. No. | Building space for | Building space required (sq.m.) | Projected space required (sq.m.) | Available (sq.m.)       | Deficiency % |
|---------|--------------------|---------------------------------|----------------------------------|-------------------------|--------------|
| 1.      | HOD                | 20                              | 20                               | 16 Nos. –<br>292 sqm.   |              |
| 2.      | Department office  | 25                              | 25                               | 10 Nos. – 114sqm.       |              |
| 3.      | Faculty            | 10 / Teacher                    |                                  | 179 Nos. –<br>2346 sqm. |              |
| 4.      | Department library | 30                              | 30                               | 8 Nos. –<br>370 sqm.    |              |
| 5.      | Seminar            | 30                              | 30                               | 1 No. –<br>224 sqm.     |              |
| 6.      | Store              | 10                              | 10                               | 220 sqm.                |              |

**iii. Staff residence**

| Sl. No. | Building space for   | Building space required in sq.m. | Projected space required (sq.m.) | Available (sq.m.)         | Deficiency % |
|---------|----------------------|----------------------------------|----------------------------------|---------------------------|--------------|
| 1.      | Principal            | 140                              | 140                              | -Nil-                     |              |
| 2.      | Professor            | 100                              |                                  | 6 Nos. - 108 sqm.<br>Each |              |
| 3.      | Asst. Prof./Lecturer | 80                               |                                  | -Nil-                     |              |
| 4.      | Class III staff      | 30                               |                                  | 4 Nos. - 60 sqm. Each     |              |
| 5.      | Class IV staff       | 20                               |                                  |                           |              |

## 22. Hostels

Distance between the location of the college and the city: **37.6 KM**

### *Norms*

|                    | <u>Carpet Area (sq.m.)</u> |
|--------------------|----------------------------|
| Single room        | 9                          |
| Triple seated room | 20                         |

### **i. Boys Hostel**

#### *Norms*

- For the first year students a maximum of three in a room and for others single seated rooms to be provided.
- Total hostel capacity required for boys is 25% of boys' strength in the college if the college is located within 20 kms of a large city
- Total hostel capacity required for boys is 50 % of boys' strength in the college if the college is situated in other locations.
- Accommodation for 120 students is to be considered as one hostel unit.

### **A. Details**

| <b>Sl. No.</b> | <b>Block number</b> | <b>Carpet area of room (sq.m.)</b> | <b>Room capacity (a)<br/>(refer norms given above)</b> | <b>Number of rooms (b)</b> | <b>Capacity per Block<br/>(c) = (a) x (b)</b> |
|----------------|---------------------|------------------------------------|--|----------------------------|---|
| 1.             | Block I             | 12.96                              | Two per room   | 48 Rooms                   | 96 students                                   |
| 2.             | Block II            | 12.96                              | Two per room   | 48 rooms                   | 96 students                                   |
| 3.             | Block III           | 12.96                              | Two per room   | 48 rooms                   | 96 students                                   |
| 4.             | Block IV            | 12.96                              | Two per room   | 48 rooms                   | 96 students                                   |
| 5.             | Block V             | 12.96                              | Two per room   | 48 rooms                   | 96 students                                   |
| 6.             | Block VI            | 12.96                              | Two per room   | 48 rooms                   | 96 students                                   |
|                |                     |                                    |  | Total                      | 576 students                                  |

**B. Summary**

| <b>Total hostel capacity required for boys<br/>(refer norms given above)</b> | <b>Total hostel capacity available for boys</b> | <b>Deficiency %</b> |
|--|---|---------------------|
| 1216   | 576 Nos.  |                     |

**ii. Girls Hostel**

*Norms*

*For the first year students a maximum of three in a room and for others single seated rooms to be provided.*

*Total hostel capacity required for girls is 50% of girls' strength in the college if the college is located within 20 km of a large city*

*Total hostel capacity required for girls is 100 % of girls' strength in the college if the college is situated in other locations.*

**A. Details**

| <b>Sl. No.</b> | <b>Block number</b> | <b>Carpet area of room (sq.m.)</b> | <b>Room capacity (a) (refer norms given above)</b> | <b>Number of rooms (b)</b> | <b>Capacity per Block (c) = (a) x (b)</b> |
|----------------|---------------------|------------------------------------|--|----------------------------|---|
| 1.             | Block I             | 12.96                              | Two per room                                       | 48 Rooms                   | 96 students                               |
| 2.             | Block II            | 12.96                              | Two per room                                       | 48 rooms                   | 96 students                               |
|                |                     |                                    |  | <b>Total</b>               | <b>192students</b>                        |

**B. Summary**

| <b>Total hostel capacity required for girls<br/>(refer norm given above)</b> | <b>Total hostel capacity available for girls</b> | <b>Deficiency %</b> |
|--|--|---------------------|
| 1023   | 192  |                     |

**iii. Other related building areas**

| Sl. No. | Description of the area        | Required carpet area (sq.m.) per hostel unit of 120 students | Projected area required (sq.m.) | Available carpet area (sq.m.) | Deficiency % |
|---------|--------------------------------|--|---------------------------------|-------------------------------|--------------|
| 1.      | Kitchen and Dining Hall        | 200  |                                 | 502                           |              |
| 2.      | Indoor games cum Common hall   | 150  |                                 | 233.28                        |              |
| 3.      | Medical room (for all hostels) | 50   | 50                              | 69                            |              |
| 4.      | Canteen                        | 50   |                                 |                               |              |
| 5.      | Warden office                  | 18   |                                 | 18.29                         |              |
|         |                                | Additional four rooms of 9 sq.m. each within the blocks      |                                 |                               |              |
| 6.      | Guest rooms                    | 18 (2 nos.)  |                                 | 18.29 (9 Nos.)                |              |
|         |                                | Additional four rooms of 9 sq.m. each within the blocks      |                                 |                               |              |
| 7.      | Toilets                        | 75   |                                 | 720                           |              |

**iv. Details of Teachers Hostel available - Nil**

(It is desirable to have a hostel type accommodation for 25% strength of the teachers with the norm of 30 sq.m. carpet area per teacher inclusive of an attached toilet room.)

**23. Physical Education**

| Sl. No. | Description                            | Details  |  |
|---------|--|--|--|
| 1       | Total area of the play ground          | 15 acres   |  |
| 2       | Details of the outdoor games available | 1) Cricket Field – a) Turf b) Matting, Two cricket nets for practice |  |
|         |  | 2) Foot Ball Ground – 1 No.  |  |
|         |  | 3) Hockey Field – 1 No.  |  |
|         |  | 4) Tennis Courts – 2 Nos.  |  |
|         |  | 5) Volley Ball Courts – 2 Nos.                                       |  |
|         |  | 6) Basket Ball Court – 1 No.   |  |
|         |  | 7) Ball Badminton Court – 2 Nos.                                     |  |
| 3       | Details of the Indoor games available  | 1) Table Tennis  | A well illuminated hall area of 650 Sqm. |
|         |  | 2) Chess   |  |
|         |  | 3) Carrom  |  |
| 4       | Details of gymnasium available         | 1) Well equipped Gym   |  |
|         |  | 2) A swimming pool   |  |
| 5       | Fund allotted to Physical Education    | Around Rs.10.00 lakhs per annum                                      |  |

## 24. Training and Placement Cell

### i. Details of the staff

| Sl. No. | Name   | Designation                                | Department                                      |
|---------|--|--|---|
| 1       | Prof. S. Muraleedharan                         | Chief Placement Officer                    | Training & Placement Cell                       |
| 2       | Mr. S. Natarajan                               | Assistant Professor                        | Department of Mechanical Engg.                  |
| 3       | Mr. S. Saravanan<br>Ms. K. Srividhya           | Assistant Professor<br>Assistant Professor | Department of Electronics and<br>Commn. Engg.   |
| 4       | Mr. A. Sowmyanarayanan                         | Assistant Professor                        | Department of Computer Science and<br>Engg.     |
| 5       | Mr. S. Kumaravel<br>Mr. S. Sudharsanam         | Assistant Professor<br>Assistant Professor | Department of Electrical &<br>Electronics Engg. |
| 6       | Mr. C. Muthuraj                                | Assistant Professor                        | Department of Chemical Engg.                    |
| 7       | Mr. M. Sathis Babu<br>Ms. V. Saroja            | Assistant Professor<br>Assistant Professor | Department of Information<br>Technology         |
| 8       | Prof. KV Sivanarayana<br>Prof. S Selvaraju     | HOD, Marine<br>Dean Marine Development     | Department Marine Engg.                         |
| 9       | Mr. S. Premnath                                | Assistant Professor                        | Department of Automobile Engg.                  |
| 10      | Ms. V. Sumitha<br>Mr. S. Kirubanandan          | Assistant Professor<br>Assistant Professor | Biotechnology                                   |
| 11      | Two student representative<br>from each branch |  |   |

**ii. Facilities available**

| Sl. No. | Item                    | Available (Y/N) |
|---------|-------------------------|-----------------|
| 1       | Conference hall         | Yes             |
| 2       | Interview room          | Yes             |
| 3       | OHP                     | Yes             |
| 4       | LCD projector           | Yes             |
| 5       | Audio visual facilities | Yes             |

**25. Alumni Association**

Is alumni association functioning in the college? Y/N

**26. Other amenities**

**i. Health Centre**

| Sl. No. | Name of the staff | Designation     | Qualification | Specialization    | Experience |
|---------|-------------------|-----------------|---------------|-------------------|------------|
| 1.      | Dr. Uma Maheswari | Medical Officer | M.B.B.S.      | General Physician | 5 yrs.     |
| 2.      | V. Mohan          | Lab Technician  | B.Sc.         |                   | 26 Yrs.    |

**ii. Others**

| <b>Sl. No.</b> | <b>Amenity</b>                              | <b>Available (Y/N)</b> |
|----------------|---|------------------------|
| 1.             | Vehicle parking stand                       | Yes                    |
| 2.             | Transport facilities for staff and students | Yes                    |
| 3.             | Bank /Extension counter facility            | Yes                    |
| 4.             | Telephone facility                          | Yes                    |
| 5.             | Drinking water facility                     | Yes                    |
| 6.             | Generator (min. 25 KVA)                     | Yes                    |

## 27. Registers and Records

| Sl. No. | Name of Register / Record   | Is it maintained? (Y / N) |
|---------|---|---------------------------|
| 1.      | Department wise faculty profile   | Yes                       |
| 2.      | Department wise Non-Teaching Staff Profile  | Yes                       |
| 3.      | Register of attendance and assessment record (programme wise)   | Yes                       |
| 4.      | Attendance for teaching and non-teaching staff  | Yes                       |
| 5.      | Advertisement for recruitment of faculty members  | Yes                       |
| 6.      | Minutes of the meeting of Staff Selection Committee   | Yes                       |
| 7.      | Appointment / offer letters issued to faculty members   | Yes                       |
| 8.      | Joining report of staff members   | Yes                       |
| 9.      | Record of students (programme wise)   | Yes                       |
| 10.     | Academic performance record of students (programme wise)  | Yes                       |
| 11.     | Record of student projects (UG, PG & PhD)   | Yes                       |
| 12.     | Register of attendance and assessment record (programme wise)   | Yes                       |
| 13.     | Record of scholarships / fellowships / financial assistance for students                                  | Yes                       |
| 14.     | Book of Transfer certificate (including counterfoils)   | Yes                       |
| 15.     | Copy of Regulations, curriculum and syllabi (programme wise)  | Yes                       |
| 16.     | Record of Research / Consultancy / Extension activities (Department wise)                                 | Yes                       |
| 17.     | Record of Achievements, Award and Recognition (Department wise)   | Yes                       |
| 18.     | Master time table and Academic calendar   | Yes                       |
| 19.     | Accession register for library  | Yes                       |
| 20.     | Stock register for equipment  | Yes                       |
| 21.     | Stock register for consumable   | Yes                       |
| 22.     | Stock register for furniture  | Yes                       |
| 23.     | Stock register for tools and plants   | Yes                       |
| 24.     | Minutes of the meetings of the Governing council of the college   | Yes                       |
| 25.     | Minutes of the meeting of the Planning and Monitoring Board   | Yes                       |
| 26.     | Minutes of the meetings of the Registered Society / Trust of the college                                  | Yes                       |
| 27.     | Year-wise audited statement of accounts of the college and also in the format specified by the University | Yes                       |
| 28.     | Cash book of the college  | Yes                       |
| 29.     | Acquittance register  | Yes                       |
| 30.     | Fee receipt books (including counterfoils)  | Yes                       |
| 31.     | Funds position / bank certificates / FDR copies to indicate financial stability                           | Yes                       |

## 28. Certificates

The **originals** of the following are to be produced for verification at the time of inspection to the inspection committee members (**copies need not be enclosed along with application**)

| Sl. No. | Certificate   | Available (Y / N) |
|---------|---|-------------------|
| 1.      | Village field map / Field measurement book sketch   | Yes               |
| 2.      | College site map / plan.  | Yes               |
| 3.      | Existing building plan.   | Yes               |
| 4.      | Building sketch [details of Rooms, Laboratories, Stores, Library etc. for all the floors]   | Yes               |
| 5.      | Building plan proposed.   | Yes               |
| 6.      | Irrevocable Trust Registration Deed.  | Yes               |
| 7.      | Documentary proof for ownership of lands exclusively earmarked for the College.   | Yes               |
| 8.      | Legal opinion from not below the rank of the Govt. pleader on the ownership of land and extent of coverage.                               | Yes               |
| 9.      | Land use Certificate from an appropriate authority (RDO) and Land conversion certificate from the Directorate of Town & Country planning. | Yes               |
| 10.     | # Certificate under Section 37 (B) of Tamil Nadu Land Reforms (Land fixation and Ceiling) Act, 1961.                                      | Yes               |
| 11.     | # State Government permission for starting the College.   | Yes               |
| 12.     | AICTE approval for the programme(s) (copy to be enclosed).  | Yes               |
| 13.     | Documents showing the financial viability of the college [details of financial budgeted revenue and expenses statements (Current year)].  | Yes               |
| 14.     | Composition of the Governing council.   | Yes               |
| 15.     | Master Time – Table for all courses and all sections with classroom arrangements.   | Yes               |
| 16.     | Audited statement of accounts of the college for the past three years.  | Yes               |
| 17.     | Certificates for fire/boiler/electrical safety from competent authorities.  | Yes               |
| 18.     | Certificate from Health Inspector.  | Yes               |
| 19.     | Certificate from PWD Superintendent Engineer for the structural stability of the building   | Yes               |
| 20.     | Building and equipment insurance certificate.   | Yes               |

# The application for affiliation will be considered without prejudice to the right of the University requiring the production of certificate under Section 37B of Tamil Nadu Land Reforms (LC) Act 1961 and the permission of the Government to establish the college required, subject to the verdicts of the Hon'ble High Court of Madras.

## 29. Inspection fee

Details of Inspection fee remitted: (The D.D. has to be enclosed with the application)

| Sl. No.     | Programmes for which affiliation is sought for the year 2011-12  | Inspection fee per programme | Number of programme(s) | Total Amount (Rs) |   |
|-------------|--|------------------------------|------------------------|-------------------|---|
| 1           | Inspection fee for each additional academic programme  | Rs. 25,000/-                 | 1                      | 25,000/-          | 1. M.E. Engineering Management  |
| 2           | Inspection fee for each of the already affiliated programme with increase in intake  | Rs. 25,000/-                 |                        |                   |   |
| 3           | Inspection fee for each of the already existing programme with existing / reduction in intake  | Rs. 12,500/-                 | 9                      | 1,12,500/-        | 1. B.Tech.-Biotechnology<br>2. B.E. Civil Engineering<br>3. M.E. Computer Aided Design<br>4. M.E. Power Electronics and Drives<br>5. M.E. Communication Systems<br>6. M.E. Computer Science and Engineering<br>7. M.E. Computer and Communication<br>8. M.Tech. Biotechnology<br>9. M.Tech Chemical Engineering |
| 4           | Inspection fee for permanent affiliation for each of the already affiliated programme with existing / reduction / increase in intake | Rs. 25,000/-                 |                        |                   |   |
| Grand Total |  |                              |                        | 1,37,500/-        |   |

D.D. No.: **692213** Date: **11/01/2011**

Name of the Bank & Branch: **Indian Bank, Sriperumbudur Branch.**

**(The D.D. to be drawn in favour of 'The Director, Centre for Affiliation, Anna University of Technology Chennai, Chennai – 600 113)**

30. Endorsement of the Principal

I, Thiru. R. Ramachandran son/~~daughter~~ of Thiru. Ramasamy Reddiar on behalf of the **SRI VENKATESWARA COLLEGE OF ENGINEERING, PENNALUR, SRIPERUMBUDUR 602 105**, hereby declare that the particulars furnished in the application are correct to the best of my knowledge.



(Prof. Dr. R. RAMACHANDRAN)  
Principal  
(Name in Capital Letters)  
Principal,

Sri Venkateswara College of Engineering  
Pennalur, Sriperumbudur - 602 105,

Seal

Place: Pennalur  
Date: 18/01/2011



**31. Declaration by the Management**

I, Thiru/~~Ms~~ **M. Arunachalam**, son/~~daughter~~ of Thiru. Late **A.A.M. Murugappan** on behalf of the trust, viz., **Sri Venkateswara Educational and Health Trust, No.1/3-A, River View Road, Kotturpuram, Chennai 600 085**, hereby declare that the particulars furnished in the application are correct to the best of my knowledge. No programme(s) will be started without the prior approval of the AICTE and the grant of affiliation by the Anna University of Technology Chennai for the academic year concerned and all the original documents related to the particulars given in the application will be produced at the time of inspection and whenever called for.

  
**(DR. M. ARUNACHALAM)**  
**Secretary**

**(Name in Capital Letters)**  
**SRI VENKATESWARA EDUCATIONAL**  
**AND HEALTH TRUST**  
**No.1/3A, RIVER VIEW ROAD,**  
**KOTTURPURAM,**  
**CHENNAI-600 085.**

Seal



Place: **18 JAN 2011**

Date:

## ANNEXURE I

(Refer Item 14(ii) of the Application for Affiliation)

**FACULTY REQUIREMENT FOR A GIVEN TOTAL SANCTIONED STRENGTH (S) FOR ALL ACADEMIC PROGRAMMES EXCEPT FOR B.ARCH. PROGRAMMES**

| Total sanctioned strength (S) | No. of faculty members required (R) |             |          |       |
|-------------------------------|-------------------------------------|-------------|----------|-------|
|                               | Professor                           | Asst. Prof. | Lecturer | Total |
| 30                            | 1/0                                 | 1/2         | 2        | 4     |
| 45                            | 1/0                                 | 1/2         | 2        | 4     |
| 60                            | 1/0                                 | 1/2         | 2        | 4     |
| 75                            | 1/0                                 | 1/2         | 3        | 5     |
| 90                            | 1                                   | 1           | 4        | 6     |
| 105                           | 1                                   | 1           | 5        | 7     |
| 120                           | 1                                   | 1           | 6        | 8     |
| 135                           | 1                                   | 2           | 6        | 9     |
| 150                           | 1                                   | 2           | 7        | 10    |
| 165                           | 1                                   | 2           | 8        | 11    |
| 180                           | 1                                   | 2           | 9        | 12    |
| 195                           | 1                                   | 2           | 10       | 13    |
| 210                           | 1                                   | 3           | 10       | 14    |
| 225                           | 1                                   | 3           | 11       | 15    |
| 240                           | 1                                   | 3           | 12       | 16    |
| 255                           | 1                                   | 3           | 13       | 17    |
| 270                           | 2                                   | 4           | 12       | 18    |
| 285                           | 2                                   | 4           | 13       | 19    |
| 300                           | 2                                   | 4           | 14       | 20    |
| 315                           | 2                                   | 4           | 15       | 21    |
| 330                           | 2                                   | 4           | 16       | 22    |
| 345                           | 2                                   | 5           | 16       | 23    |
| 360                           | 2                                   | 5           | 17       | 24    |
| 375                           | 2                                   | 5           | 18       | 25    |
| 390                           | 2                                   | 5           | 19       | 26    |
| 405                           | 3                                   | 6           | 18       | 27    |
| 420                           | 3                                   | 6           | 19       | 28    |
| 435                           | 3                                   | 6           | 20       | 29    |
| 450                           | 3                                   | 6           | 21       | 30    |
| 465                           | 3                                   | 6           | 22       | 31    |

| Total sanctioned strength (S) | No. of faculty members required (R) |             |          |       |
|-------------------------------|-------------------------------------|-------------|----------|-------|
|                               | Professor                           | Asst. Prof. | Lecturer | Total |
| 480                           | 3                                   | 7           | 22       | 32    |
| 495                           | 3                                   | 7           | 23       | 33    |
| 510                           | 3                                   | 7           | 24       | 34    |
| 525                           | 3                                   | 7           | 25       | 35    |
| 540                           | 4                                   | 8           | 24       | 36    |
| 555                           | 4                                   | 8           | 25       | 37    |
| 570                           | 4                                   | 8           | 26       | 38    |
| 585                           | 4                                   | 8           | 27       | 39    |
| 600                           | 4                                   | 8           | 28       | 40    |
| 615                           | 4                                   | 9           | 28       | 41    |
| 630                           | 4                                   | 9           | 29       | 42    |
| 645                           | 4                                   | 9           | 30       | 43    |
| 660                           | 4                                   | 9           | 31       | 44    |
| 675                           | 5                                   | 10          | 30       | 45    |
| 690                           | 5                                   | 10          | 31       | 46    |
| 705                           | 5                                   | 10          | 32       | 47    |
| 720                           | 5                                   | 10          | 33       | 48    |
| 735                           | 5                                   | 10          | 34       | 49    |
| 750                           | 5                                   | 11          | 34       | 50    |
| 765                           | 5                                   | 11          | 35       | 51    |
| 780                           | 5                                   | 11          | 36       | 52    |
| 795                           | 5                                   | 11          | 37       | 53    |
| 810                           | 6                                   | 12          | 36       | 54    |
| 825                           | 6                                   | 12          | 37       | 55    |
| 840                           | 6                                   | 12          | 38       | 56    |
| 855                           | 6                                   | 12          | 39       | 57    |
| 870                           | 6                                   | 12          | 40       | 58    |
| 885                           | 6                                   | 13          | 40       | 59    |
| 900                           | 6                                   | 13          | 41       | 60    |
| 915                           | 6                                   | 13          | 42       | 61    |
| 930                           | 6                                   | 13          | 43       | 62    |
| 945                           | 7                                   | 14          | 42       | 63    |
| 960                           | 7                                   | 14          | 43       | 64    |
| 975                           | 7                                   | 14          | 44       | 65    |
| 990                           | 7                                   | 14          | 45       | 66    |
| 1005                          | 7                                   | 14          | 46       | 67    |

## ANNEXURE II

(Refer Item 14(ii) of the Application for Affiliation)

### FACULTY REQUIREMENT FOR A GIVEN TOTAL SANCTIONED STRENGTH (S) FOR B.ARCH. PROGRAMMES

| Total sanctioned strength (S) | No. of faculty members required (R) |             |          |       |
|-------------------------------|-------------------------------------|-------------|----------|-------|
|                               | Professor                           | Asst. Prof. | Lecturer | Total |
| 20                            | 1/0                                 | 0/1         | 3        | 4     |
| 30                            | 1/0                                 | 1/2         | 2        | 4     |
| 40                            | 1/0                                 | 1/2         | 2        | 4     |
| 50                            | 1/0                                 | 1/2         | 3        | 5     |
| 60                            | 1/0                                 | 1/2         | 4        | 6     |
| 70                            | 1/0                                 | 1/2         | 5        | 7     |
| 80                            | 1/0                                 | 1/2         | 6        | 8     |
| 90                            | 1                                   | 2           | 6        | 9     |
| 100                           | 1                                   | 2           | 7        | 10    |
| 110                           | 1                                   | 2           | 8        | 11    |
| 120                           | 1                                   | 2           | 9        | 12    |
| 130                           | 1                                   | 2           | 10       | 13    |
| 140                           | 1                                   | 3           | 10       | 14    |
| 150                           | 1                                   | 3           | 11       | 15    |
| 160                           | 1                                   | 3           | 12       | 16    |
| 170                           | 1                                   | 3           | 13       | 17    |
| 180                           | 2                                   | 4           | 12       | 18    |
| 190                           | 2                                   | 4           | 13       | 19    |
| 200                           | 2                                   | 4           | 14       | 20    |

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